

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																			
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center; font-weight: bold;">             Inst # 1998-20371               06/03/1998-20371              11:00 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              23.00              002 MCD           </div>																			
2. Name and Address of Debtor (Last Name First if a Person)  <u>Mitchell, Walter R.</u> <u>Mitchell, Betty</u> <u>4920 Highway 61</u> <u>Shelby, AL 35143</u>  Social Security/Tax ID # _____																					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)    Social Security/Tax ID # _____																					
<input type="checkbox"/> Additional debtors on attached UCC-E																					
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____																					
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)    																			
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <u>min BAUA - F036A sin NDGM 440703</u>																					
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>   <b>Record Owner of Property:</b> _____           </div> <div style="width: 35%;"> <b>Cross Index in Real Estate Records</b>   <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</td> </tr> <tr> <td style="text-align: center;"><u>5 0 0</u></td> <td>_____</td> </tr> <tr> <td style="text-align: center;"><u>6 0 0</u></td> <td>_____</td> </tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> </table> </div> </div>				5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:		<u>5 0 0</u>	_____	<u>6 0 0</u>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:																					
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Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.																					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3980.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  <div style="text-align: right;">           Signature(s) of Secured Party(ies)            (Required only if filed without debtor's Signature — see Box 6)         </div>																			
<u>Walter R. Mitchell</u> Signature(s) of Debtor(s) <u>Betty Mitchell</u> Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business _____																			

(Name) Walter R. Mitchell and Betty Mitchell  
(Address) P. O. Box 241, Shelby, Al. 35143

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-15 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five thousand two hundred and no/100

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Debbie J. Horton, a single woman

herein referred to as grantors do grant, bargain, sell and convey unto

Walter R. Mitchell and wife, Betty Mitchell

herein referred to as GRANTEES as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the Northeast corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 21, Township 21 South, Range 1 East; thence run South along the East line of said quarter-quarter section a distance of 122.86 feet to a point on the South right-of-way line of Shelby County Highway No. 61 and the point of beginning; thence continue South along the East line of said quarter-quarter Section a distance of 155.54 feet to the center line of the Old Montgomery Road; thence turn an angle of 71 deg. 53 min. 27 sec. to the right and run along the center line of said road a distance of 649.63 feet; thence turn an angle of 38 deg. 04 min. 54 sec. to the left and run along the center line of said road a distance of 262.28 feet to the North line of Beeswax Creek; thence turn an angle of 50 deg. 40 min. 27 sec. to the right and run a distance of 82.16 feet to the South right-of-way line of Shelby County Highway #61; thence turn an angle of 124 deg. 53 min. 28 sec. to the right, to the tangent of a right-of-way curve and run along said right-of-way curve whose delta angle is 43 deg. 52 min. 32 sec. to the right, radius is 1,128.28 feet, length of arc is 864.00 feet, to the point of tangent of said curve; thence continue in the same direction along said right of way, a distance of 195.40 feet to the point of beginning. This being situated in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 21, Township 21 South, Range 1 East, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seals, this

day of September, 1988

1. Deed Tax 1.50  
2. Mfg. Tax 2.50  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 7.50

STATE OF ALABAMA  
Shelby COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Debbie J. Horton, a single woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of September, A. D., 1988

Notary Public

TOTAL P.02

1998-20371  
# 128871  
DOLLARS

06/03/1998-20371  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCO 23.00

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