

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Wynne, William S.
145 Rosamond Cir.
Montevallo, AL 35115

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

M/H FA 4 ANFO 30010 S/H 1398 A28 789
M/H 384CC 030-3 S/H 0798 E23047

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500 _____
600 _____

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

71

This instrument was prepared by:
Mary Lynn Cumpisi
3008 Pump House Road
Birmingham, AL 35243

Send Tax Notice To:
William S. Wynne
145 Posawi Circle
Montevallo, Alabama 35115

WARRANTY DEED

STATE OF ALABAMA)

) KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY)

That in consideration of EIGHTY FOUR THOUSAND NINE HUNDRED AND NO/100 (\$84,900.00) DOLLARS to the undersigned Grantors in hand paid by the grantee herein, the receipt whereof is acknowledged, we, RANDY MCGRAW and wife, PEGGY MCGRAW (herein referred to as GRANTORS) do grant, bargain, sell and convey unto WILLIAM S. WYNNE (herein referred to as GRANTEE) in fee simple, the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 69, according to the Survey of Indian Highlands, Third Addition, as recorded in Map Book 6, page 28, in the Probate Office of Shelby County, Alabama.

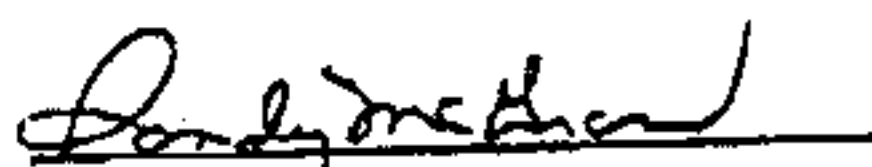
SUBJECT TO:

1. Ad valorem taxes for 1996 and subsequent years, said taxes being a lien but not due and payable until October 1, 1996.
2. 30 foot Building line, as shown on Map recorded in the Probate Office of Shelby County, Alabama.
3. 7.5 foot Easement on West and East and 6 foot Easement on Rear, as shown on said Map recorded in said Probate Office.
4. Restrictions or Covenants recorded in Misc. Volume 9, page 208 and Misc. Volume 9, page 244, in said Probate Office.
5. Right-of-Way granted to Alabama Power Company, recorded in Misc. Volume 9, page 461 and Shelby Volume 285, page 797, in said Probate Office.

\$84,900.00 of the consideration stated hereinabove was paid from the proceeds of a mortgage loan of even date and closed simultaneously herewith.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of July, 1996.


Randy McGraw

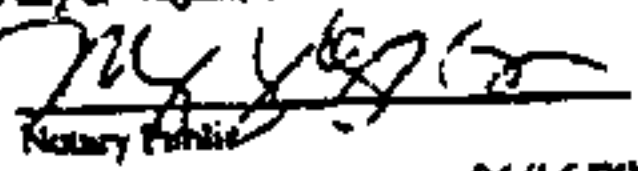

Peggy McGraw

STATE OF ALABAMA)
JEFFERSON COUNTY)

08/07/1996-25478
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Randy McGraw and wife, Peggy McGraw, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of August, 1996.


Notary Public
My Commission Expires 06/16/99

Inst # 1998-20369

06/03/1998-20369
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 20.50

Inst # 1996-25478