ON 9

THE TOWN OF INDIAN SPRINGS VILLAGE ANNEXATION ORDINANCE NO. 57

BE IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGS VILLAGE, ALABAMA, that the Town of Indian Springs Village does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of the Town of Indian Springs Village as more fully described in the attached Request(s) for Annexation, Property Description(s), and map of said property showing its relationship to the corporate limits of the town. Said property is located and contained within an area contiguous to the corporate limits of the Town of Indian Springs Village, and said property is not located within the corporate limits or police jurisdiction of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

Passed and approved / Ginst * 1998-2031

Here The There

1928

06/03/1998-20316 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 007 MCD 23.50

CERTIFICATION

	 	
inance adopted by the Village, at its regarded by as same appeared by postering at the following	e above to be a true and the Town Council of the gular meeting held of are in the minutes of ting copies thereof of public places, which were at the contract of the copies thereof or the copies the	nd correct ne Town of n record of
i for five gays as pr	covided by ram:	
s office	291 Valley View Lane	•
Clerk's Offic e	88 Indian Crest Driv	e
Station #2	Caldwell Mill Road	
Food Store #8	Caldwell Mill Road	
rown	Clock Thene	<u> </u>
	inance adopted by the Village, at its reconstruction, as same appeared by position at the following for five days as property of the control	Clerk's Office 88 Indian Crest Driv Station #2 Caldwell Mill Road

May To 1996

TED-88P

ANNEXATION PETITION Town of Indian Springs Village, Alabama

Official Use Only: Case/Ordinance Number:	Date Completed Per	t. Received:	By:
Council Meeting Date:	Action Take	n:	
Comes Now, the Under of Indian Springs Village, Alaproperty described below. By properly described in the attack of the Town of Indian Spring copy of the Deed of conveya other regulations, condition met or completed before an	submitting this petition, the hed legal description and the Village. This complete nee to the named Propers or requirements of the	e Applicant represent at the property is condition must be ty owner (Attached Ordinances of Indianances)	tiguous to the corporate limits submitted with an attached as Exhibit A, hereto.) All lian Springs Village must be
REAL PROPERTY OWNER			
(Applicant Must be Property Owner or Official leg	gal Representative of Owner)		AL 35124
Owners' Address: 943	Copena Unive		· · · · · · · · · · · · · · · · · · ·
Owners' Address:	9877444 (SON	(home)	9910969
Subject Property Location:(s	treet address) 943	Copena D.	
Township: 195 Range:	2 M Section: 32	Section:	
Parcel I.D. No.: 5840	-5-22-0-002	-022-065 Numb	er of Acres:(+/-)
Reason for Annexation Requ	nest:	<u> </u>	<u> </u>
Current Zoning: 5helb			
	ent at the meeting on the and on if there is no property of the second s	Owner (or represented	Arledge SIGNATURE Redeard
	IRE DOM		DATE: <u>4-21-18</u>
CITY CLERK'S SIGNATU (Verification of Property A)	nnexation requirements)		-

THOMAS E. NORTON, JR.

Second Floor East
Mountain Brook Center
2700 Highway 280 South
Birmingham, Alabama 35223
(205)870-1450
(205)870-1469 FAX

July 22, 1993

Wilmer Scott Arledge Janet Wood Arledge 943 Copena Drive Birmingham, Alabama 35242

RE: Elling Construction to Wilmer Scott Ariedge and Janet Wood Arledge Our File No.: 93355B

Enclosed please find your original Warranty Deed dated July 23rd, 1993 which has been recorded as Instrument Number 1993-23420 in the Office of the Judge of Probate of Shelby County, Alabama in Columbania.

Sometime during the current year, please take your deed to the Office of the Tax Assessor at the court house in Columbania and have the property assessed in your name(s), claiming your homestead exemption at that time. You must claim your homestead exemption when first assessed to receive credit against your taxes. You will do this only one time for this property. Your Parcel Identification Number is 58-10-5-22-0-002-022-065.

If we may be of any assistance to you in the future, please do not hesitate to call on us.

sincerely,

THOMAS E. NORTON, JR.

Enclosure(s)

Send Tax Notice To:
Wilmer Scott Arledge
943 Copena Drive
Birmingham, Alabama 35242
PID# 58-10-5-22-0-002-022-065

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

One Hundred Sixty-Three Thousand and 00/100'S *** (\$163,000.00) Dollars

to the undersigned Grantor(s) , in hand paid by the Grantee(s) herein, the receipt whereof is acknowledged, I or we,

Randolph Elling, a married person

(hereinafter referred to as Grantor, (whether one or more), does/do hereby grant, bargain, sell and convey unto

Wilmer Scott Arledge and Janet Wood Arledge

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby** County, Alabama, to-wit:

Lot 8, Block 4, according to the Survey of Indian Woods Forest, 4th Sector, as recorded in Map Book 14, page 112, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

\$154,850.00 of the consideration stated hereinabove was paid from the proceeds of a mortgage loan of even date and closed simultaneously herewith. Subject to ad valorem taxes for 1993 and subsequent years, said taxes being a lien but not due and payable until October 1, 1993. Subject to restrictions, building lines, easements, agreements and right of ways as same are filed of record. No part of the real property conveyed herein constitutes the homestead residence of the grantor or his/her spouse.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And said Grantor does for himself/herself, his/her heirs, executors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that he/she/they is/are lawfully seized in fee simple of said premises, that he/she/they is/are free from all encumbrances, that he/she/they has/have a good right to sell and convey the same as aforesaid, and that he/she/they will, and his/her/their heirs, executors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

OB/O9/1993-23420
11:09 AM CERTIFIED
COUNTY JUDGE OF PROBATE

PAGE 1 of 2

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this 23rd day of July, 1993.

Randelph Elling

STATE OF ALABAMA JEFFERSON COUNTY

JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said
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State, hereby certify that Randolph Elling, a married person whose name(s)
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state, hereby cert

Given under my hand and official seal, this 23rd day of July, 1993.

(AFFIX SEAL)

MY COMMISSION EXPIRES:01/24/95

93355B

This instrument prepared by:
Thomas E. Norton, Jr., Attorney at Law
Second Floor East
Mountain Brook Center
2700 Highway 280 South
Birmingham, AL 35223

Inst # 1993-23420

OB/O9/1993-23420
11:O9 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 19.50

