## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional<br>Sheets Presented:              |   | This FINANCING STATEMENT is presented to a Filling Officer for filling pursuant to the Uniform Commercial Code. |  |                      |  |  |
|---|---|---|---|--|----------------------|--|--|
| Return copy or recorded original to:  | <u> </u>  | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   |   |  |                      |  |  |
| CENTRAL STAP.O. BOX 18 CALERA, AL  Pre-paid Acct #  Jame and Address of Debtor  SHANE BARRE   | 35040 (Last Name First if a Person)                 | Date, Time, Num   | ber & Filing Office   |  | 36 T 86 5            | SSB-20192<br>CERTIFIED<br>JUNE OF PROPRIE                              |  |
| POST OFFICE CALERA, AL  ocial Security/Tax ID # ame and Address of Debtor   | 35040 (Last Name First if a Person)                 |   |   |  |                      | 12:44 Pt<br>12:44 Pt<br>SKELBY COUNT                                   |  |
| ocial Security/Tax ID #   |   | FILED WITH:   |   | •  |                      |  |  |
| dditional debtors on attached UCC-E   |   |   | CUET DV CO  | UNTY JUD                                 | GE OF 1              | PROBATE  |  |
| AME AND ADDRESS OF SECURED PARTY) (   | Last Name First if a Person)                        | 4. ASSIGNEE OF  | SHELBY CO   | (IF ANY)                                 |                      | Name First if a Person)  |  |
| CENTRAL STA P.O. BOX 18 CALERA, AL  ocial Security/Tax ID #  dditional secured parties on attached UCC-E  | 35040   |   | •   |  |                      |  |  |
| e Financing Statement Covers the Following Ty   | pes (or items) of Property:                         | <u> </u>  |   |  |                      | <u> </u>   |  |
|   | PORTABLE BUILDING SI                                |   | _   | SOUTH                                    | Baci<br>Best<br>Coll | r Code(s) From c of Form That Describes The steral Covered his Filing: |  |
| heck X if covered: D Products of Colleteral are   | also covered.                                       |   |   |  | <del></del>          |  |  |
| his statement is filed without the debtor's signature to perfect a security interest in collateral check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. , already subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is perfected. |   | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$\frac{12,000.00}{33.00}\$  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$\frac{33.00}{30.00}\$  8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |   |  |                      |  |  |
| cquired after a change of name, identity or corpo<br>s to which the filing has lapsed.  | rate structure of debtor                            |   | Signatus<br>(Required only if filed to  | re(s) of Secured F<br>without debtor's S |                      | e Box 61   |  |
| Signature(s) of Debtor(s)   |   | Signatu   | re(s) of Secured Party(i  | $\lesssim B$                             | مر)اه                |  |  |
| Signature(s) of Debtor(s)  Type Name of Individual or Business  |   | Y82000  | re(s) of Secured Party(i  | TTRAT. ST                                | ATE BAN              | K  |  |
| ILING OFFICER COPY - ALPHABETICAL (3) FILI  | NG OFFICER COPY-ACKNOWLEDGEMENT<br>E COPY - SECURED | (5) FILE COP'S DEBT   | STANDA  | RD FORM - UNIF                           |                      | CIAL CODE FORM UCC<br>State of Alabama                                 |  |