(Name) Michael T. Atchison, Attorney at Law
(Address) P.O. Box 822 Columbiana, Al. 35051  CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR  LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA COUNTY OF Shelby That in consideration of Thirteen Thousand Seven Hundred Fifty and no/100dollars
a corporation, to the undersigned grantor, Calera Northwest, Inc.  (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Sidney M. Bird, III and wife, Sheila T. Bird (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.
Lots 9, 10, 11, 12, and 13, Block 70, according to J. H. Dunstan's Map of the Town of Calera, Alabama. Situated in Shelby County, Alabama.
Subject to restrictions, easements and rights of way of record.

inst # 1998-19738

05/29/1398-19/38 11:16 AM CERTIFIED SHELBY COUNTY MIDGE OF PROBATE OOL SNA

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Maurice Bird IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of January 1994

ATTEST:

Karl C. Harrison, Secretary

CALERA NORTHWEST, INC

Maurice Bird

STATE OF ALABAMA COUNTY OF SHELBY

> a Notary Public in and for said County in said I, the undersigned authority

State, hereby certify that Maurice Bird and Karl C. Harrison President  $\mathbf{M}_{\mathbf{X}}$  and Secretary, respectively of CALERA NORTHWEST, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 27th

day of January