STATE OF ALA			Mortgage Increasing cured Indebtedness
//ortgagor: <u>Cl</u>	hrist Church United Methodist, an Alaba	ama Non-Profit Religious	Corporation
/lorigagor:	<u></u>		
Mortgagee: R	egions Bank		
ate of Mortgage	e: <u>April 9</u> , 19 <u>92</u> Date of this An	nendment: May 1	. 19 <u>98</u>
	led in She1by County in Volume		
	Sum of Indebtedness Secured by Mortgage:	\$ 1,300,000.00	
Prior increases in	n Principal Sum secured by Mortgage:	\$	
Durrent Increase	e in Principal Sum of Indebtedness Secured by Mortgage:	\$ 100,000.00	
Principal Sum of	Indebtedness Secured by Mortgage, as Amended:	\$_1.400.000.00	
<u></u>			
Mortgagee nam The Mortgage , have asked us t	ent. This is an amendment to the Mortgage described ned above. "You" and "your" mean the Mortgagor named. You gave a Mortgage to us in order to secure your debto amend the terms of this debt and the terms of the Mortan agreements dated the same date as the date of this A	d above, whether one or more. It or another's debt. This Mortgage is tgage. The terms of the debt will not	s described above. You
[]	Fixed Rate Loan Agreement Secured by Real Estate (RE	S-152—11/96)	10.4 17.1 17.1 17.1 17.1 17.1 17.1 17.1 17
[]	Variable Interest Installment Loan Agreement Secured by		2000年8月1日
[]	Variable Rate Consumer Loan Agreement Secured by Ro	1-866	
[]	Commercial Loan Agreement (LON-153)	が 第 第 第 2 *	
kx	Real Estate Loan Agreems at—Amendment (xitax) is x	# できる	
[]		3 2 3 2 3	
	an agreement or note representing the debt has not bes	n consalied	H SQ
The current print norease is made in the current print is made in the current print is made in the current print is a second print in the current in the current is a second print in the current in the current is a second print in the current in the	ncipal balance of the Loan is \$ <u>1,156,376.56</u> de, and assuming the entire amount of the increase is	Assuming no further princi disbursed, the principal balance at Mortgage will remain in full force as	nd that the only effect of
IN WIT	TNESS WHEREOF, Mortgagor has hereunto set his, here its or their duly authorized officer or representative, this	r or their hand(s) and seal(s), or has	caused this Mortgage to 199_8
This documen	t was prepared by:	MORTGAGOR:	
Denise Y. 1		(\$EAl.)	
Real Estate	Individual)		
The same of the sa			(SEAL)
		(Individual)	
1		Christ Church United Metho (Corporate or Other)Non-Profit by: David Hill, Chairman By Jim Roberts, Secretary	Religious Corpora

Subdivision		Lot	Plat Book Page		SOURCE OF TITLE		
QQ	Q	S	Τ	R			
		··			воок	PAGE	

	_	-	_	TP
	-		гΞД	1 -
CEI	~ 11	r I	~~	

STATE OF ALABAMA COUNTY OF)				
In compliance with Ala. Code § 40-22-2 (19 presently incurred is	be mad than e	le under ti ach Septe	upon his Mo ember	which the mortgage tax is rtgage unless the Mortgag hereafter or a document e	s paid nerewith, and owner agrees le tax on such advances is paid into
Mortgagor: Date, Time and Volume and Page of recording as shown hereon.			ı	Mortgagee: REGIONS BA	NK
rage of recording as shown non-on.			ī	Ву	
			=	Title	
				i ilie	
				, 11	NDIVIDUAL ACKNOWLEDGMENT
STATE OF ALABAMA COUNTY OF	_) _)		•	4	
		a Nota	rv Pub	dic in and for said County	y, in said State, hereby certify that
acknowledged before me on this day that, being	,who	se name	is sign	ned to the foregoing conv	reyance and who is known to me.
voluntarily on the day the same bears date. Given under my hand and official seal, this					
Given under my hand and omcier seet, una	<u> </u>	uay oi _		· · · · · · · · · · · · · · · · · · ·	· •·
				Notary Public	<u></u>
				My commission expires:	<u> </u>
				9.	NDIVIDUAL ACKNOWLEDGMENT
STATE OF ALABAMA)			•	MONTH DUAL AUTHORITED CHILLIA
COUNTY OF	_)				
ļ,	who	,a Nota	iry Put	olic in and for said Count	y, in said State, hereby certify that veyance and who is known to me,
acknowledged before me on this day that, bein voluntarily on the day the same bears date.	g infor	med of the	conte	ents of the conveyance.	executed the same
Given under my hand and official seal, this _		day of_			19
				Notery Public My commission expires:	
				C	ORPORATE ACKNOWLEDGMENT
STATE OF ALABAMA COUNTY OF Jefferson)		,		
COOMITOR	_ ′		'		
h the undersigned David Hill and Jim Roberts		,a Nota	ary Pul	blic in and for said Count se name as Chairma	ty, in said State, hereby certify that an and Secretary of the a corporation.
Board of Trustees is signed to the foregoing conveyance, and wo contents of said conveyance,rhev, as so said corporation, on the day the same bears do	hoja k uch za	nown to n	ne ac	knowledged before me on	this day that, being informed of the
Given under my hand and official seal, this _		day of		May	19 <u>98</u>
				Notary Public My commission expires:	Mr. Co.
\\LSRS4\DATAK\$\LOANFAB\PORMS.REY\NDRTAHEN.DOC 05/01/1	98 10:25	AM		, admininguisment and	

EXHIBIT "A"

I consent to this amendment to the existing mortgage dated May 1, 1998.

Charles H. Lee, Senior Pastor

George W. (Buddy) Hayes, District Superintendent

Inst # 1998-19721

05/29/1998-19721
10:32 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
003 SMA 163.50