RETURN TO:

First Commercial Bank

₹.0. Box 11746

Birmingham, Ala. 35202-1746

05/29/1993-19669 09:06 AM CERTIFIED SELBY COUNTY JUBGE OF PROBATE DOI: NO. NO. 8.50

| RELEASE AND SATISFACTION OF MORTGAGE | | 1nst 05/2 09:06 8634 |
|---|--|-------------------------------|
| MORTO | GAGOR | • |
| Sterling Companies, LL | .c | |
| 2100 Riverchase Center | , Suite 109, Birmingham, Al 35 | 244 |
| TODAY'S DATE: 5-08-98 MORTGAGEE (Lender): | • | |
| First Commercial Bank | | |
| DATE OF MORTGAGE: 4-03-97 | | |
| RECORDING DATE OF MORTGAGE: 4-28-97 | Probate Shelby County | |
| RECORDING INFORMATION: Inst # 1997-12948 | • | |
| The undersigned legal holder of the indebtedness secured by conditions of the Mortgage have been satisfied and the Mortgage | the Mortgage described above does hereb | y certify that the terms and |
| By: Pirst Commercial Bank | LENDER: | |
| Winston T. McCalley, Vice President | | |
| State of Alabama) | | |
| County of | | |
| I, the undersigned, a Notary Public in and for said Cou- Winston T. McCalley | unty, in said State, hereby certify that | |
| whose name(s) as | · | a |
| of First Commercial Bank Corporation known to me, acknowledged before me on this day that, the such Officer and with | is/are signed to the foregoing convey being informed of the contents of the convey full authority executed the same voluntarity for | iyance, they/he/she, as |
| Corporation | | do. |
| Given under my hand and official seal this | Elday of May | lac |
| (Notarial Seal) | Notary Public | |
| State of Alabama | MY COMMISSION EXPIRES AUGUST 2 | 7, 1996. |
| County of | | |
| I, the undersigned, a Notary Public in and for said Co | unty, in said State, hereby certify that | |
| whose name(s) as | | |
| known to me, acknowledged before me on this day that, | is/are signed to the foregoing conve being informed of the contents of the conve h full authority, executed the same voluntarily | evance, they/ne/she, as |
| Given under my hand and official seal this | | |
| (Notarial Seal) | | |
| | Notary Public | |
| | | |

CONTRACTOR AND AND ADMINISTRATION OF

This Document was prepared by:

LPAL503 © FormAlion Technologies, Inc. (10/25/95) (800) 937-3799