ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

675530973

INVESTOR:

LOAN NO 2:

POOL NO:

420230

760735

Inst * 1998-19336

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

05/27/1998-19336 01134 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI HER

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

("Assignee") all beneficial interest under that certain mortgage dated

August 31, 1995

executed by

DONNA B. STRINGFELLOW, AN UNMARRIED WOMAN

LAH	TON	MORTG	AGE	CORP	ORA	TION	İ
MIL	. I ON	MUKIU	AUE	CURE	$\nabla \nabla$	() () ()	ı

Mortgagor, to

Instrument No. recorded as

1995-35057

12/7/95

Mortgagee, and

on

, of Official Records in the office of the County Clerk of

Book

SHELBY

Page County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 5/1/98

FIRST BANKERS MORTGAGE CORP.

7503 BOSQUE BLVD., WACO, TX 76712

ANH TRAN

VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

ORANGE

5/1/98 , before me,

D.A. HUGHES

personally appeared

ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

DA. HUGHES

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelja Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES My Term Exp. May 17, 2001

