## **ASSIGNMENT**

STATE OF ALABAMA

COUNTY OF SHELBY FOR VALUE RECEIVED SCOTT MORTGAGE CORPORATION 200 VESTAVIA PKWY. STE. 2600, BIRMINGHAM, AL 35216 AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION 600 3RD AVENUE, WEST POINT, GA 31833 AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY \_\_\_\_\_ MICHAEL C. MOSKO AND WIFE, JANICE F. MOSKO SCOTT MORTGAGE CORPORATION \_\_\_\_\_, DATED, MAY 1.\_\_\_\_, AND RECORDED IN DEED BOOK (MORTGAGE VOLUME) TO 1998 JNST 1998 , PAGE 19291 -, IN THE OFFICE OF THE CLERK OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA. THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMMUNITIES CONTAINED THEREIN. THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE. IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL DAY OF MAY 1ST THIS BY: TITLE UNOFFICIAL WITNESS BY: TITLE CORPORATE SEAL STATE OF ANKANIXANIAN GEORGIA COUNTY OF TROUP ON THIS \_\_\_\_\_\_-DAY OF \_\_MAY \_\_\_\_\_\_\_\_\_, 1998 , l, PHYLLIS HAMMOCK A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT K.W. GATLIN AND WILLIAM C. GLADDEN AS VICE-PRESIDENT AND SECRETARY OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS \_\_\_\_\_\_\_ 1998 DAY OF MAY NOTARY PUBLIC: MY COMMISSION EXPIRES: My Commission Expires Feb. 18, 2002 **NOTARY SEAL** 

> US/27/1998-19292 11:50 AM CERTIFIED 11:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50