

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953**  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**MAY 21, 1998** executed by  
**DONALD R. BLANKENSHIP, II AND JANE BLANKENSHIP, HUSBAND AND WIFE**

to  
**SOUTHERN CAPITAL RESOURCES, INC.**

1998 - 19115

a corporation organized under the laws of  
 and whose principal place of business is **100 CENTURY PARK SO., STE. 200**  
**BIRMINGHAM, ALABAMA 35228**  
 and recorded in  
 State of **ALABAMA**

**SHELBY**  
 described hereinafter as follows:

County Records.

Lot 6, according to the Map of Dearing Downs, Fourth  
 Addition, as recorded in Map Book 9, Page 179, in the  
 Probate Office of Shelby County, Alabama.

Commonly known as:  
**1410 EAST WHIRLAWAY, HELENA, ALABAMA 35080**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
 COUNTY OF

Date of Execution: **MAY 21, 1998**

**SOUTHERN CAPITAL RESOURCES, INC.**

On **MAY 21, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
 and State, personally appeared **Steve Hines**

BY: **Steve Hines**  
 ITS: **President**

known to me to be the President  
 and

BY:  
 ITS:

known to me to be the  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is  
 the corporate seal of said corporation; that said  
 instrument was signed and sealed on behalf of said  
 corporation pursuant to its by-laws or a resolution of  
 its Board of Directors and that he/she acknowledges  
 said instrument to be the free act and deed of said  
 corporation.

WITNESS:

**Jefferson**  
**County,**  
 Notary Public

**Anne R. Strickland**

My Commission Expires **5-11-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**LINDA BOYD**  
**SOUTHERN CAPITAL RESOURCES, INC.**

**100 CENTURY PARK SO., STE. 200**  
**BIRMINGHAM, ALABAMA 35228**

AND WHEN RECORDED MAIL TO:  
**SOUTHERN CAPITAL RESOURCES, INC.**

**100 CENTURY PARK SO., STE. 200**  
**BIRMINGHAM, ALABAMA 35228**

Inst # 1998-19116

05/26/1998-19116  
 12:15 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50  
 Rev. 04/07/97 DPS 118