

This instrument was prepared by:  
(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:  
(Name) Sandra S. Cochran  
(Address) 655 Shelby Forest Trail  
Chelsea, AL 35043

**CORPORATION FORM WARRANTY DEED****STATE OF ALABAMA**SHELBYCOUNTY**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Nineteen Thousand, Nine Hundred & no/100--DOLLARS  
to the undersigned grantor, J. Harris Development Corporation a corporation

therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Sandra S. Cochran  
therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama, to wit:

Lot 39, according to the Survey of Shelby Forest Estates, 2nd Sector, as recorded  
in Map Book 23 page 24 A & B in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1998 and subsequent years; (2) Easements,  
restrictions, reservations, rights-of-way, limitations, covenants and conditions  
of record, if any; (3) Mineral and mining rights, if any.

\$ 100,000.00 of the purchase price recited above was paid from the proceeds of a  
first mortgage loan executed and recorded simultaneously herewith.

**Inst # 1998-18897**

**05/22/1998-18897**  
**11:03 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCB 28.50**

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal.

Vice President, who is

this the 15th day of May, 19 98

ALLISE

J. Harris Development Corporation

By

Jack A. Harris

Vice President

Secretary

**STATE OF ALABAMA**ShelbyCountyI, the undersigned authority

a Notary Public in and for said County, in said State.

hereby certify that Jack A. Harris

whose name as Vice President of J. Harris Development Corporation a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 15th day of May, 19 98

Notary Public