

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION

P.O. BOX 28149, RICHMOND, VIRGINIA 23280

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 30, 1998 executed by

CHARLES A. STREICH, MARRIED AND JULIA K. STREICH, MARRIED

husband & wife

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**

and whose principal place of business is **103 EUCLID AVE.**

BIRMINGHAM, ALABAMA 35213

and recorded in *Inst # 1998-18803* **SHELBY**

State of **ALABAMA** described hereinafter as follows:

LOT 54 GREYSTONE 6TH SECTOR 17/54

Shelby County

County Records.

Inst # 1998-18803

05/21/1998-18803
03:08 PM CERTIFIED

Commonly known as:

5374 GREYSTONE WAY, BIRMINGHAM, ALABAMA 35248, SNA 8.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA

COUNTY OF Jefferson

Date of Execution: **MAY 6, 1998**

LEADERS IN LENDING

On **MAY 6, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **J. Hunter Palmer**

known to me to be the
and

known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

manager

BY: *J. Hunter Palmer*
ITS: *manager*

BY:
ITS:

WITNESS:

Notary Public *Matthew R. Stapp*

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.

BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

103 EUCLID AVE.

BIRMINGHAM, ALABAMA 35213