

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

RECORDED
AMERICAN PRINTING CO.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Office
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Jones, Larry Neil
Jones, Cathy Andrews
289 Fern Drive
Montevilla, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Min 38YKCO363 5in 1598E01235
Min FB4ANF042 5in 2997A27046

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

600

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ 1286.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records. (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 9)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

71

Mail sent through
Montgomery, AL 36104

This instrument was prepared by
(Name) Larry L. Halcomb, Attorney at Law
(Address) 3512 Old Montgomery Highway
Birmingham, Alabama 35209

Send Tax Notice To: Larry Neil Jones
name
289 Fran Drive
address
Alabaster, Alabama 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA
Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Nine Thousand Nine Hundred and no/100 (\$79,900.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Anthony Thomas DeFlora and wife, Rebecca Susan DeFlora
herein referred to as grantors) do grant, bargain, sell and convey unto
Larry Neil Jones and Cathy Andrews Jones
herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 6, Block 4, according to the map and survey of Green Valley, 4th Sector, as recorded
in Map Book 7, Page 10, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1993.

Subject to Right of Way in favor of Alabama Power Company and Southern Bell Telephone &
Telegraph Company by instrument(s) recorded in Deed Volume 310, Page 221.

Subject to 30' Building Line from Fran Drive; 10' easement along rear lot line, as shown
on recorded map.

\$71,900.00 of the purchase price recited above was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

Inst # 1993-13103

05/07/1993-13105
03:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 14.50

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee hereinafter survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we (have) hereunto set our hand(s) and seal(s), this 29th
of April 1993

WITNESSES:
(Seal) Anthony Thomas DeFlora (Seal)
(Seal) Rebecca Susan DeFlora (Seal)
(Seal) _____ (Seal)

STATE OF ALABAMA
Jefferson COUNTY
Larry L. Halcomb

General Acknowledgment

_____, a Notary Public in and for said County, in said State,
do hereby certify that Anthony Thomas DeFlora and wife, Rebecca Susan DeFlora,
whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me
this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 29th day of April A. D. 1993
Larry L. Halcomb Notary Public.

My Commission Expires January 23, 1994