

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form

RENDERED FROM:
 American Printing Co.
 (205) 254-3171

The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

2

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Jackson, James A., Jr.
 Jackson, Francie J.
 2805 North Drive
 Helena, AL 35080

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

SSNs

Social Security/Tax ID #

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
 located on the property described on Schedule A attached hereto.

Min P344RN06401A sm ENFM407617
 Min GUA096514B sm ENFS312595
 Min E1RA036506B sm EDGM106335

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the
 foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered by Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
 (check X if so)
 already subject to a security interest in another jurisdiction when it was brought into this state.
 already subject to a security interest in another jurisdiction when debtor's location changed
 to this state.
 which is proceeds of the original collateral described above in which a security interest is
 perfected.
 acquired after a change of name, identity or corporate structure of debtor
 as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ **3280.00**
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross
 indexed in the real estate mortgage records (Describe real estate and if debtor does not have
 an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business:

Type Name of Individual or Business

10

Form furnished by LAND-TITLE COMPANY
This instrument was prepared by

This instrument was prepared by

Heilman, Stockley & Kelly
(Name) 2431 Pelham Parkway
Pelham, AL 35124

Small Town Notice Test

James A. Jackson, Jr.
(Name) 2609 North Drive
Halean, AL 35080
(Address)

WARRANTY DEED, JOINT TENANT WITH RIGHT OF SURVIVALSHIP

**STATE OF ALABAMA
COUNTY OF Shelby**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Eighty Thousand and no/100 (\$180,000.00) Dollars

to the undersigned grantor, or grantees in trust held by the GRANTEE herein, the receipt whereof is acknowledged, we,

Joseph M. Siller and wife, Iva L. Siller

the role referred to as *protection* do, *prod*, *bargain*, *sell* and *convince* role.

James A. Jackson, Jr. and wife, Francis D. Jackson

(herein referred to as GRANTORS) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

\$ 90,000.00 of the purchase price recited above was paid from the proceeds
first mortgage loan executed and recorded simultaneously herewith.

07/15/1997-Page 72
CERTIFIED BY: *[Signature]*

TO HAVE AND TO HOLD, to the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the deceased tenant shall take no less than in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTORS, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTORS, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 20th day of June, 1997.

✓ Joseph M. Blier (See)
Joseph M. Blier

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Lynne L. Miller

1978 L. Miller

**STATE OF ALABAMA
COUNTY OF Shelby**

Central Acknowledgment

Given under my hand and official seal, this the 30th day of June 1997.

James Alabama
Notary Public 3-18-2001

Exhibit "A"

Lot 8, in Block 3, according to the ReSurvey of Lots 7 & 8, Block 3, Shiloh Estates,
as recorded in Map Book 3, Page 101, in the Probate Office of Shelby County, Alabama.

Inst # 1297-88872

07/13/1997-88872
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 22.95

Inst # 1998-18654

05/21/1998-18654
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 22.95