This form address: tel. no:	was prepared byThe Hutson Company One Independence Plaza, Suite 816, Birmingham, Al. 35209
	ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham. AL 35209, does hereby grant, sell, assign; transfer and convey, unto \_\_CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR. (herein

SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation successors and existing under the laws of DELAWARE, (herein organized and existing under the laws of DELAWARE, whose address is P.O Box 12785 Birmingham, AL "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated October 10, 1997, made

and executed by Peter Ludwig and Laura Ludwig

to and in favor of The Hutson Company, Inc. and given to secure payment of One hundred one thousand two hundred dollars (\$101,200.00)

which Mortgage is of record in Book, Volume or Liber No. 1997-34234\*\*
at page \_\_\_\_\_ of the \_\_Probate \_\_ Records of Shelby \_\_\_\_\_

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 14, 1997

AND RE RECORDED INST#1998-13695

The Hutson Company. Inc.

By:

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the  $\frac{14}{2}$  day of October  $\frac{19-97}{2}$ .

My commission expires Dec 13,1998

Notary Public

A-ANTMC.AL

10:48 AM CERTIFIED 17316
SELY CHAT JUNE OF PROMITE
BUSIN DI NEL B.SO.