

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

BEAMER DEVELOPMENT CORP

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

***MORTGAGE DATED 5/27/97 IN INST NO. 1997-17439
***MORTGAGE DATED 2/7/97 IN INST NO. 1997-4644
***MORTGAGE DATED 9/26/97 IN INST NO. 1997-31031
***MORTGAGE DATED 2/9/93 IN INST NO. 1993-3818

LOTS 75, 79, 83, 85, 87, AND 89, ACCORDING TO THE SURVEY OF EAGLE POINT, 12TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 23 PAGE 82 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 30TH day of APRIL 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: Will G Sanders, Jr

WILLIAM G SANDERS, JR

ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G SANDERS, JR whose name is EXECUTIVE VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 30TH day of APRIL 19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Sammy J. Sanders
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 14, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

05/18/1998-18243
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 11.50

Inst # 1998-18243