

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, PBC**  
**2000 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48308-0000**  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**MAY 4, 1998** executed by  
**SHANE RABLAND, UNMARRIED AND JENNIFER REED, UNMARRIED**

to  
**LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
 and whose principal place of business is **103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

and recorded in **1998-18173** **SHELBY**  
 State of **ALABAMA** described hereinafter as follows:  
**LOT 111 WELLINGTON SECTOR OF WYNHAM**

County Records.

Commonly known as:  
**7813 WELLWOOD CIRCLE, HELENA, ALABAMA 35060**  
**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF**

Date of Execution: **MAY 4, 1998**

**LEADERS IN LENDING**

On **MAY 4, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
 and State, personally appeared **J. Hunter Palmer**

BY: *J. Hunter Palmer*  
 ITS: **manager**

known to me to be the **manager**  
 and  
 known to me to be the  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is  
 the corporate seal of said corporation; that said  
 instrument was signed and sealed on behalf of said  
 corporation pursuant to its by-laws or a resolution of  
 its Board of Directors and that he/she acknowledges  
 said instrument to be the free act and deed of said  
 corporation. **State at large**

BY:  
 ITS:

WITNESS:

Notary Public *Amanda V. [Signature]*

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
 MY COMMISSION EXPIRES: AUG 1, 2001  
 PRINTED THIS NOTARY PUBLIC LICENSE NUMBER  
 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

**PREPARED BY:**

**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

**AND WHEN RECORDED MAIL TO:**  
**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

**05/18/1998-18173**  
**11:58 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 HEL 0.30**

Rev. 04/07/97

DPS 118