

Inst # 1998-18173

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2000 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48308-0000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 4, 1998 executed by
SHANE RASLAND, UNMARRIED AND JENNIFER REED, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in 1998-18173 SHELBY County Records.
State of ALABAMA described hereinafter as follows:
LOT 111 WELLINGTON SECTOR OF WYNDHAM

Commonly known as:
7813 WELLWOOD CIRCLE, HELENA, ALABAMA 35060
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: MAY 4, 1998

LEADERS IN LENDING

On MAY 4, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

J. Hunter Palmer
BY: ITS: manager

known to me to be the manager
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation. State at large

BY:
ITS:

WITNESS:

Notary Public *Amanda Kruse* County

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2001.
BORNED THIS NOTARY PUBLIC UNDER THE
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

PREPARED BY:
LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

05/18/1998-18173
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 0.30

Rev. 04/07/97 DPS 118