A part of LINCOLN NATIONAL CORPORATION

BOND OF NOTARY PUBLIC STATE-AT-LARGE

•			Inst # 19	98-1100-	
The State of Alabama		`		17829	ψ.
Shelby	County		05/14/1998- 01:57 PM CEI	RTIFIED OF PROBATE	17829
Know All Men By These P	resents	•	SHELBY COUNTY JUDGE	17.00	
and AMERICAN STATES	INSURANCE COMPANY, AS	SURETY are held and	d firmly bound unto t	AS PRINCIPA	na 🧻
in the sum of TEN THOUS	SAND AND NO/100 (\$10,000.0) ves, our heirs, executors, adm	00) Dollars, for the pay	yment of which well a	and truly to be mad	de ** * !
THE CONDITION OF	THE ABOVE OBLIGATION IS	S SUCH, That wherea	s, the above bound	PRINCIPAL was, o	on i
the $\frac{\sqrt{3}}{}$ day o	f May	, A.D., 19 <u>48</u>	appointed Notary P	Public, State-at-larg	je.
NOW, IF THE SAID F he/she continues therein t four (4) years from date of	PRINCIPAL shall faithfully perform the above obligation to be formalission.	e void, otherwise to re	emain in full force an	d effect for a term	ne of
		Sealed with o	ur seals and dated	this	,01
	· · · · · · · · · · · · · · · · · · ·	PRINCIPAL:	Almori	THE	<u></u> ¥
of	ed of Record this $\frac{13}{1998}$ day	AMERICANIS	TATES INSURANCE	SOMPANY	
Patricia Gar	er Zihrmader	BY:	ATTORNEY-INT	ACT DAYON	1
Judge of Probate Court	Shelby County	Countersigned Alabama Resi	JII OV		.
	<u>. </u>	OATH	OF OFFICE		
THE STATE OF ALABAM	IA .				
Shelby	County		te Court		
1, Avnoq	d Gaiton Moo	meg sh	Ala Canatitution of t		do
so long as I remain a citiz	support the Constitution of the cen thereof, and that I will hone best of my ability, so help	estly and faithfully dis	charge the duties of	the office upon wh	ich
Subscribed and swor	rn to before me this 14 98		////		
day of	Marinani)		WWW RIGHT		
No.	Expires September 13, 199		Principal		
Filed in the office of the	judge of Probate Court, this	$\frac{1}{2}$ day of $\frac{1}{2}$	Vatru	n gager 20 mil	Den.
	•	Judge of Pro	bate Court	Shelky Cou	ınty
Recorded in Official Bon	d Record	, Page			



American States Insurance Company

INDIANAPOLIS, INDIANA

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KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make,

constitute and appoint	C. DALE OR DONNA BAZZLE BRYANT
M	Alabama
of Montgomery	and State of Alabama
	nereby conferred in its name, place and stead, to execute, acknowledge
deliver any and all bonds, recognizances, contracts of indemnity and oth	ner conditional or obligatory undertakings, <u>provided, howeve</u>
-	rument executed hereunder shall not exce
TWO HUNDRED FIFTY THOUSAND AND NO/100 (
and duly attested by its Secretary, hereby ratifying and confirming all that the and may be revoked pursuant to and by authority granted by Section 7.07 of "The Chairman, the President or any Vice-President (including an or Assistant Vice-President) shall have power, by and with the concu	bonds were signed by the President, sealed with the common seaf of the Corpore said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed the By-Laws of the American States Insurance Company, which reads as follow Executive Vice-President, Senior Vice-President, Second Vice-President currence with any other officer of the Corporation, to appoint Attorneys-in-fact e any such person to execute, on behalf of the Corporation, any bonds, surety or otherwise"
IN WITNESS WHEREOF, American States Insurance Company has	caused these presents to be signed by its Second Vice-President, attested I
Assistant Vice-President and its corporate seal to be hereto affixed this	
A.D. 1995	AMERICAN STATES INSURANCE COMPANY
ATTEST:	By Jack 422em
Assistant Vice-President	Second Vice-President
STATE OF INDIANA	(ž)(S
COUNTY OF MARION SS	
To hande on a Do hande on a second of the se	·
On this 3rd day of February	, A.D., 19 <u>95</u> , before me personally o
Joseph F. Heim being by me duly sworn, acknowledged the execution of the above American States Insurance Company: that he knows the seal of said	instrument and did depose and say; that he is a Second Vice-Presided Corporation; that the seal affixed to the said instrument is such corporation.
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THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT - AMERICAN STATES INSURANCE - PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

PROBATE