

EASEMENT — UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W. E. No. 61700-08-0035-3-00

Parcel No. _____

THIS PERMIT COVERS ALL COMPANY FACILITIES
LOCATED ALONG THE ROUTE SHOWN
ON THE ATTACHED DRAWING WITHIN
THE SUBDIVISION IDENTIFIED HEREIN.

KNOW ALL MEN BY THESE PRESENTS, That Eddleman Properties, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the following described

real property situated in SHELBY
County, Alabama (the "Property"), to wit:

Brook Highland 21st Sector as Recorded in Map Book 18,
PAGE 129 in the Office of the Judge of Probate.

05/14/1998-17707
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 14.00

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have set _____ hand(s) and seal(s) this the _____ day of _____, 19____.

WITNESS:

GRANTOR(S):

THIS INSTRUMENT PREPARED

BY Don Bailey (SEAL)

ALABAMA POWER COMPANY (SEAL)

P. O. BOX 2641 (SEAL)

BIRMINGHAM, AL 35291 (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,
Douglas D. Eddleman, who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 30th day of JUNE, 19 93.

ATTEST:

By: _____

Its: Secretary.

By: Douglas D. Eddleman

Its: President

STATE OF ALABAMA

COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

Douglas D. Eddleman

whose name(s) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 25th day of October, 1993.

[SEAL]

Alex Benfield
Notary Public

My commission expires: 4/21/97

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned _____, a Notary Public, in and for said County in said State, hereby certify that _____ of _____, whose name as _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

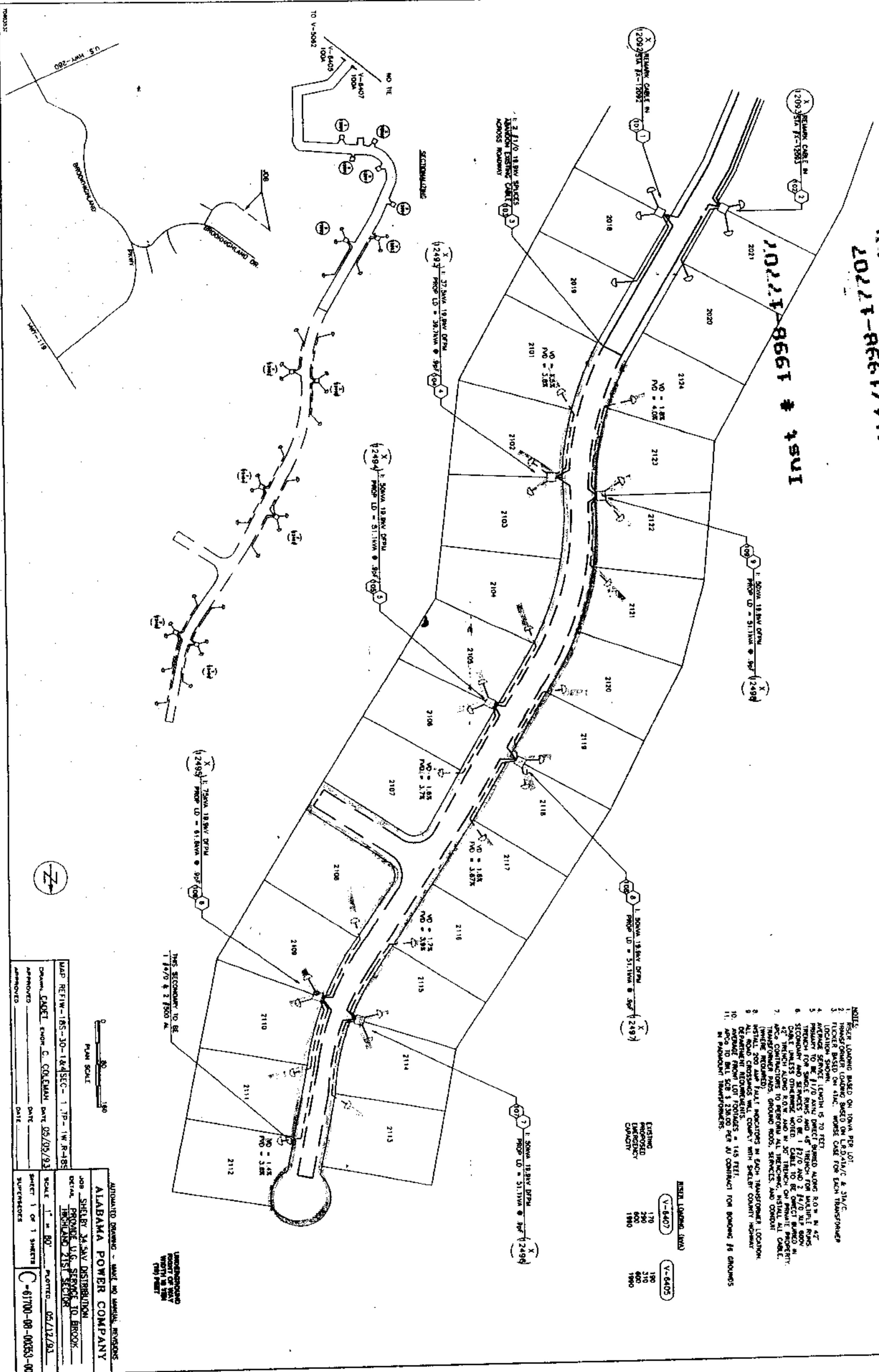
Notary Public

My commission expires: _____

734
0002

10:38 AM CLK: JUDGE OF PROBATE

Inst # 1998-17707



1. MINOR LOADING BASED ON 100VA PER LOT.
2. MINOR LOADING BASED ON L.R.D. 414/C & 514/C.
3. MINOR BASED ON 414C. WORSE CASE FOR EACH TRANSFORMER
4. LOCATION SHOWN.
5. AVERAGE SERVICE LENGTH IS 70 FEET.
6. PRIMARY TO BE 31/0 AND DIRECT BURIED ALONG ROW IN 42" TRENCH FOR SERVICE ROWS AND 48" TRENCH FOR MULTIPLE ROWS.
7. SECONDARY FOR SERVICES TO BE 1/2" AND 3/4" BURIED IN 18" TRENCH.
8. CABLE JUNCTIONS TO BE MADE IN 30" TRENCH ON PRIVATE PROPERTY. ALL CONNECTIONS TO BE PERFORMED AT THE JOINTS. INSTALL ALL CABLE, TRANSFORMER PADS, GROUND RODS, SERVICES, AND CONDUIT (WHERE REQUIRED).
9. INSTALL 200 AMP FULT PROTECTORS IN EACH TRANSFORMER LOCATION.
10. ALL ROAD CROSSINGS WILL COMPLY WITH SHELTER COUNTY HOVORN REQUIREMENTS FOR OVERHEAD CROSSES = 14.5 FEET.
11. REPAIRS TO EXISTING CABLES = 234.00 PER 40' CONTRACT FOR BONDING 8' GROUNDING IN EXISTING TRANSFORMERS.

	V-6407	V-6405
EXISTING	170	190
PROPOSED	290	310
EMERGENCY	605	605
CAPACITY	1990	1990

1

Y-6407

PLAN SCALE

MAP REW-185-30-1&4 SEC-1 7P-1W R-18

DRAWN	CAOCT	ENGR	C. CONEMAN	DATE	05/05/9
APPROVED				DATE	
APPROVED				DATE	

ADJUSTED DRAWING - MAKE NO LOCAL REVISIONS

ALABAMA POWER COMPANY

JOB SHEET 34 SAY DISTRIBUTION

PROJECT U.S. SERVICE TO BROOK

INDIAN 21ST SECTOR

SCALE 1" = 80' PLOTTED 05/12/93

SHEET 1 OF 1 SHEETS

SUPERSEDES

C-61700-00-00353-001