

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 8, 1998 executed by
LAURIE ANN BARDIN, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in
State of ALABAMA
~~SEE TITLE REPORT~~

SHELBY
described hereinafter as follows:

County Records.

Lot 32-A, according to the Map of Southlake Townhomes, Second Addition, being a
resurvey of Lots 21 through 43, and part of Lot 44, Southlake Townhomes, as
recorded in Map Book 13, Page 66, in the Probate Office of Shelby County, Alabama.

Inst # 1998-17661

Commonly known as:
4592 LAKE VALLEY DRIVE, HOOVER, ALABAMA 35244
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: MAY 8, 1998

LEADERS IN LENDING

On MAY 8, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. Hunter Palmer
Manager

BY: J. Hunter Palmer
ITS: Manager

BY:
ITS:

WITNESS:

Notary Public Amanda Krista Gaffeo

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
IMPRINT THIS NOTARY PUBLIC (NO NOTARIAL SEAL)
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Inst # 1998-17662

05/14/1998-17662
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

Rev 04/07/97 DPS 118