

Recording Requested By/Return To:

LARRY L. HALCOMB  
3512 OLD MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated APRIL 17, 1998

, made and executed by

DAVID R. DICKERSON AND WIFE, JANE G. DICKERSON

whose address is 2451 LANCASTER CIRCLE  
BIRMINGHAM, ALABAMA 35242

to and in favor of

SOUTHERN CAPITAL RESOURCES, INC.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY-FIVE THOUSAND AND NO/100

(\$ 165,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 17528 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (0612)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7281

Alabama Assignment

Initials \_\_\_\_\_

Page 1 of 2

05/13/1998-17530  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MEL 11:00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
APRIL 17, 1998

Witness FRANK E. HIGGS

Witness TRACEY HOLMES

SOUTHERN CAPITAL RESOURCES, INC.

By:

SANDRA D. BROWN

(Assignor)

(Signature)



Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of MONTGOMERY

I, VIOLA A. LEWIS

, a Notary Public in and for said County in said State, hereby certify that

SANDRA D. BROWN, ATTORNEY IN FACT

whose name as \_\_\_\_\_ of the  
SOUTHERN CAPITAL RESOURCES, INC.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 17TH day of APRIL, 1998

Viola A. Lewis  
My Commission Expires Oct. 29, 2000

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,

hereby certify that

SOUTHERN CAPITAL RESOURCES, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Inst. # 1998-17530

05/13/1998-17530  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00