

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 282,200.00 . executed by Anita R. Latham and husband, Jimmy W. Latham

bearing date of the 24th day of April, 19 98, on property described as:

See legal description attached as Exhibit "A"

and recorded in Book 1998 Page 13671, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of April, 19 98.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 24th day of April, 19 98.

[Signature]
Notary Public

My Commission Expires:

March 11, 2001

05/13/1998-17526
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

9201-8661 # 134

EXHIBIT "A"

Parcel I

Lot 43, according to the Survey of High Hampton, Sector I, as recorded in Map Book 19 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel II

Commence at the Northeastern most corner of Lot 43 in High Hampton, Sector One, as recorded in Map Book 19 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, said point also being the point of beginning and also, being on the Southwesterly right of way line of Hampton Lake Drive (60 foot right of way); thence South 44 deg. 45 min. 15 sec. East along said right of way a distance of 10.00 feet; thence South 27 deg. 30 min. 07 sec. West and leaving said right of way a distance of 14.54 feet; thence North 00 deg. 46 min. 11 sec. West a distance of 20.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-17526

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