

This form was prepared by Patricia K. Martin
address: 3021 Lorna Road, Birmingham, AL 35216
tel. no: 205-823-4552

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 016, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 9, 1998, made and executed by Jack Darrin Davis and his wife Claudia S. Davis,

to and in favor of The Hutson Company, Inc. and given to secure payment of Seventy eight thousand and no/100

which Mortgage is of record in Book, Volume or Liber No. 12883 at page 12883 of the Probate Records of Shelby

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 9, 1998.

The Hutson Company, Inc.

BY: [Signature]
George C. Hawkins, III
ITS: Authorized signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 9 day of March, 19 98.

My commission expires: 12-13-98
[Signature]
Notary Public

ALABAMA

05/12/1998-17358
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

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