

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION**
does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JEFFREY SCOTT MULLINS	Instrument No.	1998-09814	SHELBY	ALABAMA
PAULA WEAVER MULLINS				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION**
as owner of said mortgages has caused these presents to be executed
this the **27th** day of **February** **1998**

PREMIERE MORTGAGE CORPORATION

BY: Suzanne Hunt, President

ATTESTED

BY: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
Suzanne Hunt and
whose names as President and
respectively, of **PREMIERE MORTGAGE CORPORATION**
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

27th day of February 1998
[Signature]
Notary Public

My commission expires: 02-26-1999

Inst. # 1998-17320

ALASS 5/96

05/12/1998-17320
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst. # 1998-17320