| THIS INSTRUMENT PREPARED BY: (N | NAME) Brenda Broome Compass Bank | for J. R. Mille | r, Commercial Real Estate |
|--|-------------------------------------|-----------------------------|---|
| - · • | ADDRESS) 15 South 201 | h Street | |
| • | Birmingham, | Alabama 35233 | |
| STATE OF ALABAMA) | ELU L CATI | SFACTION OF REG | CODDED LIEN |
| COUNTY OF SHELBY) | FULL SATE | SPACION OF NE | COUDED FIEM |
| | | | |
| KNOW ALL MEN BY THESE PRESE | | | |
| ness secured by that certain mortgage ex | recuted by Double Mour | ntain, L.L.C. a | n Alabama limited |
| liability company | | on | September 26, 1994 |
| which said mortgage was recorded in the | office of the Judge of Proba | e Court of <u>Shelby</u> | County, |
| Alabama, in <u>Instrument Number</u> | | 9306 JB B | MK and Modified in |
| Instrument Number 1997-2239 (and assigned to |)3 in | Book No |), |
| Page No. | | | |
| 1 age 140. | | | |
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| | _ | nst * 1998-1 | 7100 |
| |] | , No | |
| | | | 42400 |
| | | 05/11/1998- 09:27 AM CER | TIFIED |
| | | SHELBY COUNTY JUDGE ! | 9.50 |
| | | OO1 MCD | 7.30 |
| in Witness Whereof, Compass Bank | c. a corporation, has caused t | hese presents to be ex | ecuted this 4th day of |
| | | : | |
| May | | _ | |
| | | | 10/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ |
| | Compa | ss Bank | J. V. D. Proller |
| | By Its: | Vice Presid | lent |
| | 113. | VICE TIEBLE | |
| | | | |
| STATE OF ALABAMA) | | | |
| COUNTY OF JEFFERSON) | | | |
| | | | |
| I, the undersigned Notary Public, in | and for said County in said S | tate, hereby certify that | ! |
| J. R. Miller | whose name a | s Vice Presid | dent of |
| Compass Bank, a corporation, is signed | | | |
| | | | h officer and with full authority, ex- |
| day that, being informed of the contents | | Y 13 500 | , omeor and the territory, as |
| ecuted the same voluntarily for and as ti | he act of said corporation. | | |
| Given under my hand and Official seal to | hin 4th day at | Mav | 19 98 |
| Given under my hand and Official seal to | nis day of | , | |
| | | al Au | 7)-72-L |
| | - 1 | Public | 17 11 |
| • | | TMY COM | VESSION EXPERES JUNE 12, THE |

Form No. 99/33-1217 Rev. 3/96