This instrument was prepared by				SEND TAX NOTICE TO:			
<b>.</b>	(Name) Larry L. Halcomb			Teresa Summerville			
	3512 Old Montgomer	ry Highway	<del></del>		3 Windsor Ridge Dri Lham, Alabama 35124		
(Address)	Birmingham, Alabar	na 35209	<del></del>	161	inam, niavama ssii,		
Corporation	Form Warranty Deed	- LAND TITLE COME	PANY OF AL	ABAMA, Birmin	gham, Alabama		
STATE OF	ALABAMA	}				<b></b>	
1		)	KNO	W ALL ME	N BY THESE PRESE	NTS.	
COUNTY O	ideration of One Hund	red Four Thous	and and N	lo/100 (104	,000.00)	DOLLARS	
Ì		estwood Homes,				a corporation	
Į.	argined Branson,	•			:_a _6biab ia bamal	har a ciono wiled didd	
the said GR.	red to as GRANTOR) is ANTOR does by these pares a Summerville	resents, grant, ba	.Ramr. sen e	mu couvey w	uw		
1	red to as GRANTEE, with the state of the sta		ы, све ющо	wing describe	ed lead espatoe, streams	in Or D	
Lot 10, ac	ccording to the Surv te Office of Shelby	ey of Windsor County, Alabam	Ridge, as a; being	recorded situated i	in Map Book 21 pag n Shelby County, A	اب ب پار	
Subject to	taxes for 1998. restrictions, cove	nants and cond	itions as	set out i	n instrument(s) re	corded in	
Inst. #199 Subject to	96-24603 in Probate Transmission Line	Office. Permit(s) to A	labama Po	ower Compan	y as shown by inst	rument(s)	
Probate Of	in Deed Book 315 pag ffice. o easement(s) to Ala		•				
#1997-1530 Subject to Subject to	69 in Probate Office of restrictions, limit of owners of building situated of the control of the	tations and co f property adj	nditions oining p	as set out	in Map Book 21 pa and to the joint o	ge 68. r common	
foundation Subject to	n, part walls, walky o Agreement by and bed Book 264 page 28	vay and entrand etween U.S. Pi	e. pe and Fo				
\$ 98,800.0 simultane	ously herewith.	-			s of a mortgage loa		
	VE AND TO HOLD, To						
thor being an branch, that	id URANTOR does for id assigns, that it is law it has a good right to warrant and defend this the lawful claims of a	viully seized in reself and convey the same to the sa	e stubie o	atoresaid o	nd that it will, and its	Successor at	
ř.	TNESS WHEREOF, the		.bv its		3	President, was a	
IN WI'	execute this conveyance	e, hereto set its sig	mature and	l seal.			
this the5		May		. 19	98 98-17092 CERTIFIED		
			(	15/11/13	CERTIFIED		
ATTEST:			57	SHE WOOM	CERTIFIED		
		Secretary	Ву	101	y Jake	Desadosi	
		,	1	_		President	
STATE OF	ALABAMA	}					
COUNTY OF	JEFFERSON Larry L. Ha	lcomb,	1	i Notary Pub	lic in and for said Coun	ty, in sod State,	
bereby certif	ythat B. J. Jacks	son					
of the conte	as President oing conveyance, and wonts of the conveyance. It of said corporation.			adood hefor	me on this day that	being informed voluntarily for	
	under my hand and offic	ial soul, this the	5th	day of	May	19 98	
t. д <b>р</b> имен 15					comb Notary Public		
			Му	Commission	n Expires: 1/23/02	2	