

THIS INSTRUMENT PREPARED BY: QUEEN E PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
0224502-9001 #391

Inst # 1998-16699

REGIONS BANK
FULL RELEASE OF MORTGAGE 1998-16699
10:58 AM CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
Canterbury Development Company, an Alabama General Partnership did on the 17th day of AUGUST, 1989, execute a Mortgage to REGIONS BANK (formerly known as FIRST ALABAMA BANK), (formerly known as FIRST ALABAMA BANK SHELBY COUNTY of COLUMBIANA, ALABAMA), which said Mortgage is recorded in BOOK 252 PAGE 960, in the Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by P. THOMAS ALLEN, JR. its VICE PRESIDENT thereunto duly authorized on this the 27th day of APRIL, 1998.

REGIONS BANK


its: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that P. THOMAS ALLEN, JR. whose name as VICE PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of APRIL, 1998.


NOTARY PUBLIC MY COMMISSION EXPIRES: APRIL 25, 2001