State of ALABAMA)
)
County of SHELBY)
, DE	LEASE OF MORTGA
KNOW ALL MEN BY THE	
Loans, Inc. (fka. Countrywide Fu	
executed by	inding corporation,
DAVID L GRAHAN	M AND SPOUSE,
BRIDGET HEATH	
· · · · · · · · · · · · · · · · · · ·	
as Mortgagors, to the undersigned	, which mortgage is da
02/25/1993 in Mortgage Book N/	A, Page <u>N/A</u> , Doc# <u>9</u>
County, Alabama, does hereby rele	ase, remise, quitclaim ar
right, title, interest, claim and dem	
the County of Shelby, State of Alab	ama, to-wit:
	ING TO THE SURVEY
	RECORDED IN MAP
PROBATE OFFICE	OF SHELBY COUNT
The Mortgage described here	in has been paid and sat
THE MONERAGE GESCHOOD HOLE	p
IN WITNESS WHEREOF, t	he undersigned has cau
this the <u>02</u> day of <u>April</u> , <u>1998</u> .	<u>.</u>
	Countrywide
	Countrywide
	<u>.</u>
	By:
	Suriey L

GE he undersigned, Countrywide Home fortgagee, in that certain mortgage ited 08/03/1992 and filed for record 305372, Probate Records of Shelby nd convey unto said Mortgagor all its wing described real estate situated in OF VALLEYBROOK, PHASE II. BOOK 12. PAGE 12. IN THE <u>Y, ALABAMA.</u> isfied in full. sed these presents to be executed on (fka. Inc. Loans, Home Funding Corporation) Its: Assistant Secretary Attest: By: Kelly Gray Assistant Secretary Its: Re-recorded on: Date: Inst. #: State of TEXAS Book: N/A Page: N/A County of COLLIN l, the undersigned, a Notary Public, in and for said County and State, hereby certify that

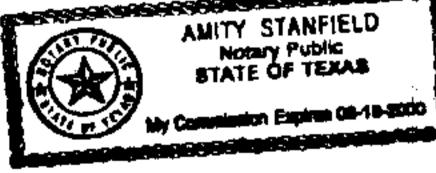
Shirley Taylor and Kelly Gray, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka, Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 02 day of April, 1998

1998-16408

IED 80

Amity Stanfield Notary Public My commission expires 08/19/2000



Mail Recorded Satisfaction To: DAVID L GRAHAM AND SPOUSE, **5205 VALLEYBROOK TRACE** AL 35244 **BIRMINGHAM**

Document Prepared By: Janet Jackson 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

> 6921593 CHL Loan # 6921593