1998-16309

SATISFACTION OF MORTGAGE

The undersigned Fred F. Phillips, as Executor of the Estate of Nellie Brannon Phillips and individually (jointly, the "Lender") acknowledge full payment of the debt secured by that certain Purchase Money Mortgage dated April 29, 1994, executed to the Lender by Shelby County Health Care Authority d/b/a Shelby Medical Center and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument # 1994-14064, and the undersigned do further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned have executed this instrument, on this the day of April, 1998.

Fred F. Phillips, as Executor of the Estate

of Nellie Brannon Phillips

Fred F. Phillips

Inst # 1998-16309

O5/O5/1998-16309
O2:23 PM CFRTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOS SHA 11.00

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Fred F. Phillips, as Executor of the Estate of Nellie Brannon Phillips, Deceased, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument he, in his capacity as Executor of the Estate of Nellie Brannon Phillips, Deceased, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 29TH day of April, 1998.

Notary Public

Notary Public

[AFFIX SEAL]

My commission expires: 3252001

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Fred F. Phillips, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 29TH day of April, 1998.

[AFFIX SEAL]

My commission expires: 3 25 2001

This instrument prepared by:

Randall H. Morrow, Esq.
MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203-2602

9 15t # 1998-16309

US/US/1998-16309
D2:23 PM CERTIFIFI
SHELBY COUNTY JUDGE OF PROBATE
11.00

413075