

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for James R. Miller, Commercial Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Billy D. Eddleman, a married man  
on September 27, 1989  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Real Book No. 259 Page No. 156  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Inst # 1998-16260

05/05/1998-16260  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 14th day of  
April, 19 98.

Compass Bank

By

Its:

J.R. Miller  
Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
J. R. Miller whose name as Vice President of  
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of April, 19 98

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1999

Inst # 1998-16260

EXHIBIT A

Description of Mortgaged Property

Part of the SW 1/4 of NE 1/4, Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, said part being more particularly described as follows:

Beginning at a point on the North line of said SW 1/4 of NE 1/4 which is 519 feet East of the Northwest corner thereof, said point being on the centerline of the old highway; run East along said North line for 362.83 feet to an intersection with the West line of the right of way of U.S. Highway No. 31; thence right 115 deg. 53 min. and Southwesterly along said West right of way line for 288.99 feet; thence right 64 deg. 07 min. and West for 478.42 feet to a point in the center of the old highway; thence right 132 deg. 55 min. and Northeasterly along the center of the old highway for 355.03 feet to the point of beginning; being situated in Shelby County, Alabama.

Also, Begin at the NW corner of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West; thence run Easterly along the North boundary line of said 1/4 1/4 Section for 519.0 feet; thence turn an angle of 132 deg. 55 min. to the right and run Southwesterly 314.07 feet to a point on the center line of a 60 foot roadway; then turn an angle of 47 deg. 05 min. to the right and run Westerly along the center line of said roadway 299.18 feet to a point on the West boundary line of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West; thence run Northerly along the West boundary line of said 1/4 1/4 Section for 230.0 feet to the point of beginning. Expected from the above described land the South 30 feet which is dedicated roadway.

Being situated in Shelby County, Alabama.

NOTE: This property does not constitute the homestead of the borrower.

*Riley D. Edleman*  
Riley D. Edleman

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