Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 030180 Birmingham, AL 35283-0180

## DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0174016 "Warren" Lender ID:F03014/1657790790 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD.,
AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/20/1992, made and executed by
HOLLIS R. WARREN AND WIFE LYNDA C. WARREN, to secure payment of the principal
HOLLIS R. WARREN AND WIFE LYNDA C. WARREN, to secure payment of the principal

HULLIS K. WAKKEN AND WIFE DIRECT ORIGINALLY TO COLLATERAL MORTGAGE, LTD., AN sum of \$81,850.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 04/08/1992 as Instrument No. 1992-3682 is now Paid and Satisfied, Recorded 04/08/1992 as Instrument No. 1992-3682

and is therefore discharged.

Assessor's/Tax ID No.: 13-8-28-4-001-032.000 Property Address: 102 Griffin Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner of Collateral Mortgage, Ltd., an Alabama

Limited Partnership On May 01, 1998

BY: CUPP, ASSISTANT VIC

PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On May 01, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Bivd., Birmingham, AL 35210 (205) 951-4000 CCT-19980501-0009 ALSHELB SHELBY AL BAT: 335/0174015 KXALDOM1

Inst # 1998-16253

05/05/1998-16253 12:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50