RETURN TO:

First Commercial Bank

P.O. Box 11746 Birmingham, Ala. 35202-1746

## **RELEASE AND SATISFACTION** OF MORTGAGE

MORTGAGOR

	3192 Bradford Place,	II and Connie Diane M a married couple ADDMESS Birmingham, Al 3524	e 2	Inst	05/ 4:50
		ICPRIPICATION NO.			
ODAY'S DATE: 4-27- MORTGAGEE (Lender):	-98	•			
First Co	mmercial Bank	•			
DATE OF MORTGAGE: RECORDING DATE OF MORE PLACE OF RECORDING O		of Probate Shelby Cou	nty		
RECORDING INFORMATI	ON: Inst # 1993-09256	·			
	er of the indebtedness secured have been satisfied and the Mort		oove does hereby	certify that ti	ne terms and
LENDER: First Com	ercial Bank	LENDER:			
By:					
William H. Pitt	s, First Vice Preside	ent			···
State of Alabama	<b>)</b>				
County of	)				
the undersigned	a Notary Public in and for said (	County, in śaid State, hereby ce	tify that	4	
<del></del>	rst Vice President	·····			
of First Commercia Corporation	l Bank				, a
known to me, acknowled	hand and official seal this 27th	*** * ** ** *	nts of the convey	ance, they/he	/she, as
Given under my	nang ang official seal this <u>** ""</u> 	day ofApt 11	, 19 <u>,7</u> °	L_	
(P)	iotariai Seai)		Notany Public	0 11.5.	300 l
State of Alabama	١	'	rectary rubic	77 3 1	-001
	:				
County of	)				
I, the undersigned,	a Notary Public in and for said (	County, in said State, hereby cer	tify that		
whose name(s) as					775715.44.44.4
					, a
known to me, acknowled	lged before me on this day tha	is/are signed to the fo t, being informed of the content with full authority, executed the s	nts of the conveys	ance, they/he	/she. as
Given under my	hand and official seal this	 dav of	. 19		
	lotarial Seal)	-		•	

Notary Public

This Document was prepared by: