

THIS INSTRUMENT PREPARED BY: (NAME) LaTammy S. Cornner For Compass Bank
(ADDRESS) 15 South 20Th Street, Birmingham Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Jimmy R. Lemonds and wife, Rebecca R. Lemonds on April 26, 1984 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 447, Page No. 616 (and assigned to _____ in _____ Book No. _____ Page No. _____), and does further hereby release and satisfy said mortgage.

See Attached Exhibit "A"

Inst # 1998-16074

05/04/1998-16074
1P12B PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE SNA 11.00

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30Th day of April, 19 98

Compass Bank

By Robert Dobbs

Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert Dobbs whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, is as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30Th day of April, 19 98

LaTammy S. Cornner
Notary Public

MY COMMISSION EXPIRES JANUARY 20 2000

Exhibit "A"

Parcel II:

A parcel of land located in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 25, Township 19 South, Range 1 West, more particularly described as follows: Commence at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, thence in an easterly direction along the northerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 297.44 feet; thence $29^{\circ}19'08''$ right, in a southerly direction a distance of 22.27 feet; thence $54^{\circ}43'51''$ right in a northwesterly direction a distance of 623.55 feet to the point of beginning; thence continue along last described course a distance of 130.00 feet; thence 90° left, in a northeasterly direction, a distance of 126.00 feet; thence 90° left, in a northeasterly direction, a distance of 130.00 feet; thence 90° left, in a northwesterly direction, a distance of 120.00 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1998-16074

05/04/1998-16074
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00