

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

REORDER FROM
American Printing Co.
(205) 254-3171

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) MAUFFRAY, M. ELAINE 11 SOUTHERN HILLS PKWY CALERA, AL 35040-4902 Social Security/Tax ID # _____		<div style="transform: rotate(-90deg); transform-origin: center;">1998-1999-19951</div> <div style="transform: rotate(-90deg); transform-origin: center;">05/01/1998-19951 11:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DE.10 082 NO</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) PARDUE, RUBY L. 11 SOUTHERN HILLS PKWY. CALERA, AL 35040-4902 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. COND. #TWR036C100A SERIAL # M2526PGCF AIR H. # TWE036C140A SERIAL # N1425YR1V For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3,400.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)			

M. Elaine Mauffray
Signature(s) of Debtor(s)
Ruby L. Pardue
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business
71

Instrument was prepared by

2548



This Form furnished by

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

(Name) ☒ COURTNEY H. MASON, JR., P.A.

(Address) P. O. BOX 1007, ALABASTER, AL

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

in consideration of SEVENTY THOUSAND AND NO/100th (\$70,000.00)----- DOLLARS,

the undersigned grantor, LIBERTY LOG HOMES, INC.

herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, said GRANTOR does by these presents, grant, bargain, sell and convey unto

LAINE MAUFFRAY, AN UNDIVIDED ONE-HALF INTEREST, AND RUBY L. PARDUE, AN UNDIVIDED ONE-HALF

herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 78, according to the map of Southern Hills, as recorded in Map Book 7, Page 72, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$38,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTOR'S ADDRESS: P. O. Box 398, Centreville, AL 35042

GRANTEES' ADDRESS: 782 Southern Hills Parkway, Calera, AL 35040

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 NOV 23 PM 4:18

Deed to 3200
150
100
3450
Deed to 439-721
F. N. Moseley
CLERK OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

the 22ND day of NOVEMBER, 1983

ST:

LIBERTY LOG HOMES, INC.

Secretary

By

JOE N. MOSELEY

President