

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
 2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 APRIL 14, 1998 executed by
THOMAS L. OGLE, SR., MARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213

and recorded in **1998-15225** **SHELBY** County Records,
 State of **ALABAMA** described hereinafter as follows:
LOT 320 SURVEY OF ALABAMA POWER CO. RECREATIONAL COTTAGE SITE SECTOR 3

04/28/1998-15226
 12:30 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 HEL 8:30

Commonly known as:
666 MOSTELLERS DRIVE, COLUMBIANA, ALABAMA 35143
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **APRIL 20, 1998**

LEADERS IN LENDING

On **APRIL 20, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared **J. Hunter Farmer**

BY: **J. Hunter Farmer**
 ITS: **manager**

known to me to be the
 and

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

BY:
 ITS:

WITNESS:

Notary Public **Kristen Drayton** County.

NOTARY PUBLIC IN THE STATE OF ALABAMA
 My Commission Expires: APR 1, 2001
 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213