STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby
sells, assigns, transfers and set over unto Bancorp South Bank 2830 West Jackson Street
Ext., Tupelo, MS 38801 that certain mortgage dated the Day of ARPIL 07,, 19 98 executed byONIS TREY GLENN, III
AND WIFE, MARY ALISON GLENN
which said mortgage is recorded in the Office of the Judge of Probate of SHELBY
County, State of Alabama, in Instrument Number 1998 - 15215, et seq.
Legal Description:
LOT 354, ACCORDING TO THE SURVEY OF PHASE II, FIELDSTONE PARK, THIRD SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 35 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
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IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the day of ARPIL 07, 19 98 MARBURY MORTGAGE, INC. BY:
John C. Marbury, President
(
STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this tay of _ARPIL_07, 1998 19 NOTAR LPUBLIC GENE W GRAY, JR.
My Commission expires: 11/09/98
THIS INSTRUMENT WAS PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY, SUITE 638 BIRMINGHAM, ALABAMA 35209 Inst # 1998-15216
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04/28/1998-15216 12:25 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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