

Loan No. 0020164562

James T Morgan Jr

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

JAMES THOMAS MORGAN, JR. AND KAREN R. MORGAN

to SOUTH STATES MORTGAGE CORPORATION

dated DECEMBER 21, 1995 and recorded on JANUARY 4, 1996

in the Office of Judge of Probate in SHELBY County,

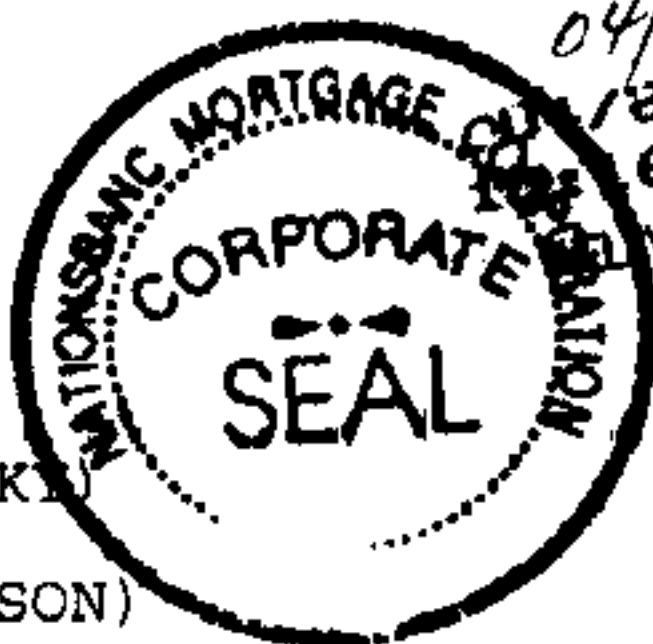
State of Alabama, Instrument No. 1996-00343 and/or Book

Number            page            of the Records, to wit:

As described in said Mortgage.

Inst # 1998-14918

Dated on April 17, 1998



04/27/98

1998-14918

NATIONSBANC MORTGAGE CORPORATION

SHELBY COUNTY JUDGE OF PROBATE

8.50

Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY  
COUNTY OF: JEFFERSON)

ON April 17, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

*La Tonya Moorman*  
Notary Public, STATE OF KENTUCKY

PRINTED NAME LA TONYA MOORMAN  
My Commissions Expires \_\_\_\_\_

PO175 004  
PM7

