

MAW# 344843
NAME White
POFF DATE 01/28/98
FNMA 1010142983

Inst # 1998-14749
SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

04/24/1998-14749
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed by Jeffrey White and wife, Erma J. White to Molton, Allen & Williams, Inc. recorded in Real Property Book 076, Page 366 in the office of Shelby County, Alabama, and assigned to Federal National Mortgage Association, and by this instrument we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

Commencing at the SE corner of Section 22, Township 19 South, Range 2 West; thence North 89 deg. 03 min. 15 sec. West a distance of 596.75 feet to a point; thence North 27 deg. 53 min. 15 sec. West a distance of 796.75 feet to a point; thence South 88 deg. 07 min. 45 sec. West a distance of 635.28 feet to a point; thence North 20 deg. 11 min. 15 sec. West a distance of 99.95 feet to the point of beginning; thence South 87 deg. 01 min. 30 sec. West a distance of 303.75 feet to a point on a paved street; thence Northeasterly along the East right of way a distance of 50.60 feet to a point of curve; thence continue Northeasterly along said right of way a distance of 167.00 feet, more or less, to a point of the South right of way of Cahaba Valley Road; thence continue Northeasterly along said right of way a distance of 143.00 feet to a point; thence South 20 deg. 11 min. 15 sec. East a (CON'T.)

IN WITNESS WHEREOF, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION through its Attorney-in-Fact, whose assignment is recorded in Shelby County, Alabama in Book 226, Page 974 has caused these presents to be signed in its name by its undersigned officers and its seal this 25th day of February 1998.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: IT'S ATTORNEY IN FACT
MOLTON, ALLEN & WILLIAMS CORPORATION


Donna M. Shubert
Loan Administration Officer

ATTEST:

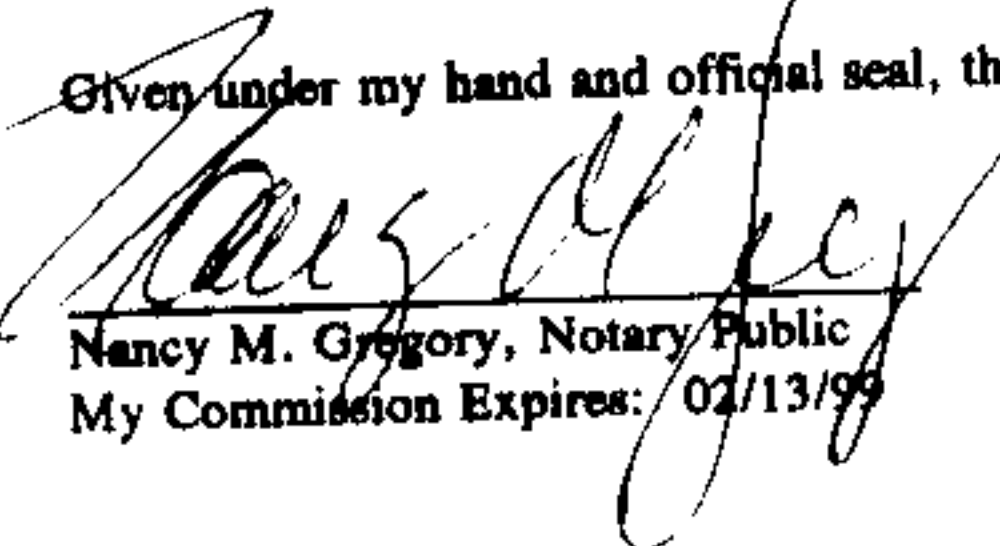

Sonya Allen
Assistant Vice-President

STATE OF ALABAMA


COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of February 1998.


Nancy M. Gregory, Notary Public
My Commission Expires: 02/13/99

(SEAL)

THIS INSTRUMENT PREPARED BY:

Charlotte Creel
Molton, Allen & Williams
P. O. Box 10025
Birmingham, AL 35202-0025

344843 Continued

distance of 250.00 feet to the point of beginning. Said land being situated in the SW 1/4 of the SE 1/4, Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

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