

0000591057 , ERICA VILLAFANE

SATISFACTION PIECE

Made this 30TH day of MARCH , 1998

NAME OF MORTGAGOR: JOYCE H RIVERS

NAME OF MORTGAGEE: FIRST UNION HOME EQUITY CORPORATION

NAME OF LAST ASSIGNEE: *CHEMICAL BANK FKA CHASE MANHATTAN BANK

DATE OF MORTGAGE: APRIL 30th, 1993

ORIGINAL MORTGAGE DEBT: \$ 21,000.00

Mortgage recorded on JUNE 4th, 1993, in the office of the Recorder of The Deeds of SHELBY CO., AL in Mortgage Book Volume 1993 16178, #; Page 0000; last assignment recorded on DECEMBER 17th, 1993 in the office of said recorder of Deeds in Mortgage Book Volume 1993 40558, page .

2531 DALTON DR
PELHAM, AL 35124

The undersigned hereby certified that the debt secured by the above mentioned has been fully paid and discharged and that upon the recording hereof, said Mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHEREOF,*CHEMICAL BANK FKA CHASE MANHATTAN BANK has caused this instrument to be executed in its corporate name by THERESA WATSON its , LOAN ADMIN.OFFICER and its corporate seal to be hereto affixed and attested by FELISHA R. GREEN its , SR. OPERATIONS SUPERVISOR this 30TH day of MARCH , 1998.

*CHEMICAL BANK FKA CHASE MANHATTAN BANK N/K/A CHASE BANK OF TEXAS, N.A., AS CUSTODIAN

ATTEST: _____
FELISHA R. GREEN,
SR. OPERATIONS SUPERVISOR

BY: *Teresa Watson* (SEAL)
THERESA WATSON,
SR. OPERATIONS SUPERVISOR

WITNESS: *Karen S. Jett*
KAREN S. JETT

WITNESS: *Monica Garcia*
MONICA GARCIA

STATE OF TEXAS
COUNTY OF HARRIS

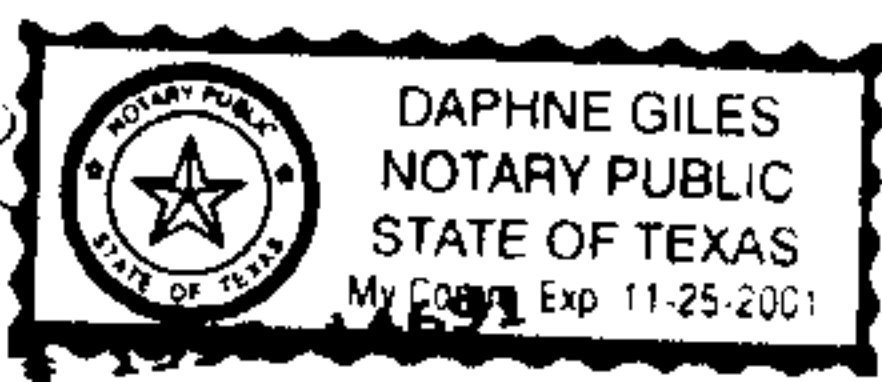
:
: SS
:

On this 30TH day of MARCH , 1998 before me the undersigned Notary Public, personally appeared THERESA WATSON who acknowledged HERSELF to be LOAN ADMIN. OFFICER of*CHEMICAL BANK FKA CHASE MANHATTAN BANK a corporation, and that SHE is as such being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name the corporation by HERSELF , as such corporate officer.

Daphne Giles
NOTARY PUBLIC:

Prepared by: *Erica Villafane*

Record and return: ContiMortgage Corp.
One ContiPark
338 S. Warminster Road
Hatboro, PA 19040-3430



LWSATAL

04/23/1998-14691
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-14691