Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:6504286 "HENDERSON". Lender ID:F01/PIF 03-24-98. Shelby, Alabama 01/117: 8.50. KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK F/K/A FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/13/1996, made and executed by JAMES E TUCKER AND V RENEE HENDERSON, to secure payment of the principal sum of \$115,500.00 plus interest, originally to FIRST ALABAMA BANK, in the County of SHELBY and the State of ALABAMA, Recorded 06/17/1996 as Instrument No. 199619622 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 8085 HWY 26, COLUMBIANA, AL, 35051

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

f/k/a Real Estate Financing, Inc.

1998 (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, M. Sharon Whatley, a Notary Public in and for On Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation ...

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm:

LNP-19980413-0010 ALSHELB 01117 SHELBY AL BAT: 7543/6504286 KXALDOM1

M. Sharon Whatley

Notary Expires: 05/20/1998

(This area for notarial seal) Document Prepared By: Jenny Alber/ 605 S. Perry St., Montgomery, Al. 36104 (334)223-3426

Inst + 1998-14513

04/22/1998-14513 01:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 BO1 MCD