

THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY
P.O. BOX 822
COLUMBIANA, ALABAMA 35051

QUITCLAIM DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE DOLLAR AND TO CLEAR TITLE

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the
undersigned

RANDALL J. DAVIDSON, a married man

hereby remises, releases, quit claims, grants, sells and conveys to
COMMERCE DEVELOPERS, INC.

(hereinafter called Grantee), all my right, title, interest and claim in or to
the following described real estate, situated in Shelby County, Alabama, to-wit:

Any part of the following described property lying within the fence shown
on survey of Joseph E. Conn, RLS #9049, dated December 19, 1997, to-wit:

Commence at the Southwest corner of the NE 1/4 of the SE 1/4 of Section
13, Township 20 South, Range 3 West, Shelby County, Alabama, and run
thence North 88 degrees 33 minutes 56 seconds East along the South line of
said Quarter-Quarter 174.65 feet to a point; thence run Northeasterly
along the Westerly right of way line of Interstate Highway No. 65 (I-65)
152.29 feet to a point; thence continue along said right of way line
276.88 feet to a steel rebar corner and the point of beginning of the
property (known as Lot 4), being described; thence turn 111 degrees 28
minutes 20 seconds left and run Westerly 475.48 feet to a steel rebar
corner on the East margin of Commerce Drive; thence turn 113 degrees 53
minutes 52 seconds right and run North-Northeasterly along said margin of
said Commerce Drive 232.71 feet to a steel rebar corner; thence turn 76
degrees 12 minutes 21 seconds right and run Easterly 441.10 feet to a
steel rebar corner on the Westerly right of way line of said Interstate
65; thence turn 101 degrees 22 minutes 07 seconds right and run South-
Southwesterly along said right of way line of said Interstate 65 a
distance of 145.00 feet to the point of beginning.

According to survey of Joseph E. Conn, Jr., RLS #9049, dated December 19,
1997. Said property is commercial and not a part of a homestead .

TO HAVE AND TO HOLD to said GRANTEE forever

Given under my hand and seal, this 13th day of April, 1998.



RANDALL J. DAVIDSON

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, personally appeared RANDALL J. DAVIDSON, whose name is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal, this 13th day of April, 1998.



Notary Public

My commission expires:

August 8, 1999

Inst # 1998-14171

04/20/1998-14171
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 9.50

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