THIS INSTRUMENT PREPARED BY:	(NAME)Del	bbie Ban	ks - Compa	ss Bank			. —
	(ADDRESS)	15 South	20th St -	- 2nd Flr -	Birmingham	AL	35233
STATE OF ALABAMA)	PARTIAL	RELEASE	OF RECOR	DED LIEN		
KNOW ALL MEN BY THESE PI	RESENTS, That, Co	mpass Ban	k, a corporation	on, does hereby	release from the	e lien c	of that
certain mortgage executed by	Taylor Pro	perties,	L.L.C.	on <u>11</u> -	-26-96 5	T)	1 H
which said mortgage was recorded i	n the office of the Ju	idge of Prob	ate Court of _	She1by		c	
Alabama, inInstrument							<u> </u>
(and assigned to						₹ •	E E D
Page No.				none other:	*	4/E0	24.03 25.03
Said mortgage shall continue li							
In Witness Whereof, Compass			d these prese	nts to be execu	ted this 14th	⁴	day of
April	, 19 <u>98</u>	•					
		Com By _ Its	npass Bank s: Vi	ce Prepide	nt		,
STATE OF ALABAMA)						
COUNTY OF Jefferson)						
I, the undersigned Notary Pub Travis G. McKa							
Compass Bank, a corporation, is s	igned to the foregoi	ng instrume	nt, and who is	known to me, a	icknowledged bei	ore me	on this
day that, being informed of the co	ntents of the instruc	nent,	he	as such o	fficer and with fu	II autho	ority, ex-
ecuted the same voluntarily for an							
Given under my hand and Official	seal this <u>14th</u>	day of _	April	1 A	98		
My commission expires:	10-18-98	No	tan Public	Debbie Ar	n Banks	<u> </u>	
Form No. 99/33-1216 Rev. 3/96		/					

CLARENCE THE RESIDENCE OF THE RESIDENCE OF THE SECOND SECTION AND ADDRESS OF THE SECOND SECON