This form	was prepared by Lamar Ham
address:	'3512 Old Montgomery Highway, Birmingham, AL 35209
tel. no:	(205) 879-6753

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY. SUITE 2600. BIRMINGHAM. AL 35216, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u>. SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, "Assignee"), whose address is P.O Box 12785 Birmingham. AL 35202-6785, a certain Mortgage dated February 13, 1998, made and executed by Kay P. Ray and husband, Guy Ray to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of Two Hundred Eight Thousand and 00/100-----dollars which Mortgage is of record in Book, Volume or Liber No. 9860 at page 4647 of the Probate Records of Jefferson County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ______ February 13. 1998 ____.

and filed in Inst. #1998-08428 in the Probate Office of Shelby County, Alabama,

SCOTT MORTGAGE CORPORATION

George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins, III</u>, whose name as <u>authorized signatory</u> of <u>Scott Mortgage Corporation</u>, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the $\frac{13th}{day}$ of $\frac{February}{day}$, $\frac{1998}{600}$.

My commission expires: 12.13-98

Mary Public 1051

Notary Public 1051

Notary Public 1051

1017924

104/17/1998-13817

10:45 AM CERTIFIED

10:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

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