

**15206 Important: Read Instructions on Back Before Filling out Form.**

**REORDER FROM**  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <div style="text-align: center;"> <b>First Commercial Bank</b>  <b>P. O. Box 11746</b>  <b>Birmingham, Al 35202-1746</b>  <b>Attn: Helen Ancic</b> </div>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="position: relative; height: 150px;"> <div style="position: absolute; top: 10%; right: 10%; transform: rotate(90deg); font-weight: bold;">             Inst # 1998-13170           </div> <div style="position: absolute; top: 15%; right: 10%; transform: rotate(90deg); font-weight: bold;">             04/13/1998-13170              02:28 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              10:00 AM MEL           </div> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>Forest Parks, LLC</b>  <b>c/o John B. Davis, Jr.</b>  <b>Davis Development Company</b>  <b>1031 21st Street South</b>  <b>Birmingham, Al 35205</b> </div>		FILED WITH:  <div style="text-align: center; font-weight: bold; font-size: 1.2em;">             Judge of Probate Shelby County           </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>First Commercial Bank</b>  <b>P. O. Box 11746</b>  <b>Birmingham, Al 35202-1746</b> </div>		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <div style="text-align: center;"> <b>First Commercial Bank</b>  <b>P. O. Box 11746</b>  <b>Birmingham, Al 35202-1746</b> </div>		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>Judge of Probate Shelby County</b> </div>		5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>1996-31158</b> Filed with <b>Judge of Probate Shelby County</b> Date Filed <b>9-20</b> 19 <b>96</b>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

Lot 108, according to the survey of Forest Park Subdivision, as recorded in Map Book 22, Page 28 A&B, in the office of the Judge of Probate of Shelby County; being situated in Shelby County.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

**Signature(s) of Debtor(s)**

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

**First Commercial Bank**

**BY:**

Signature(s) of Secured Party(ies)

**Nelson S. Bean, Senior Vice President**

Type Name of Individual or Business