

Inst # 1998-12888

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 31, 1998 executed by  
HERMAN E. EASTERLING AND MARTHA D. EASTERLING, HUSBAND AND WIFE

to  
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of the State of Alabama  
and whose principal place of business is 100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Inst # 1998-12887

Lot 5, Block 1, according to the Map and Survey of Indian Hills,  
Second Sector, as recorded in Map Book 4, Page 91, in the Probate  
Office of Shelby County, Alabama.

11-7-38-4-001-020.000

Commonly known as:  
4724 CHIPPEWA LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: MARCH 31, 1998

SOUTHERN CAPITAL RESOURCES, INC.

On MARCH 31, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

JANIE J. HANNAH  
known to me to be the SR. VICE PRESIDENT

and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

JEFFERSON  
Notary Public  
ANNE R. STRICKLAND

My Commission Expires 5/11/01

  
BY: JANIE J. HANNAH  
ITS: SR. VICE PRESIDENT

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
LISA SALEEMI  
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:  
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

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04/10/1998-12888  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50  
DPS 118