| STATE OF ALABAMA | |
|---|---|
| COUNTY OF Shelby | |
| FOR VALUE RECEIVED FIRST SOUTH | EAST MORTGAGE, LTD. |
| | ·-···································· |
| | d, conveyed and set over to IMC-IRWIN MORTGAGE |
| | polis Indiana 46240, as assignee, its successors, representatives |
| | est in and to that certain mortgage executed by |
| Rosa Mae Hobbs, an unmarried wor | man |
| to FIRST SOUTHEAST MORTGAGE | LTD. |
| dated 3/19/98 and recorded i | in deed book 1998, page 12694, in the office |
| of Probate Court Shelby | county Alabama. |
| The Assignor herein specifically sells, transfers an | d conveys to the above Assignee, its successors, representatives |
| and assigns, the aforementioned mortgage, the pro | perty described therein, the indebtedness secured thereby, |
| together with all the rights, title, interest, powers, o | options, privileges and immunities contained therein. |
| The Assignor herein has this day sold and assigned | to the Assignee herein the note secured by the aforementioned |
| mortgage and this transfer is made to secure the As | ssignee, its successors, representatives, and assigns in payment of |
| said note. | • |
| | |
| IN WITNESS WHEREOF, the Assignor has hereu | into set its hand and seal this 19th day of March |
| | day of |
| 19 <u>98</u> | |
| | |
| | First Southeast Mortgage, |
| ATTEST: | Ltd. |
| • | BY: Trucked Some |
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| lts | Its tener blend |
| • | |
| | |
| (CORPORATE SEAL) | |
| | |
| STATE OF ALABAMA | |
| COUNTY OF Shelby | |
| On this 19 day of March | , 19 98 the undersigned |
| a notary public in and for said county and state her | eby certify that Richard H. Brooks and of First Southeast Mortgage, Ltd. |
| a corporation, is signed to the foregoing conveyand | ce, and who is known to me, acknowledged before me on this |
| day, that being informed of the contents of the con same voluntarily for and as the act of said corporat | veyance he, as such officer and with full authority, executed the |
| same voluntarity for and as the act of said corporat | |
| Given under my hand this 19 day of | March , 19 98 . |
| | $\frac{1}{2} \left(\frac{1}{2} \right) \left(1$ |
| | Dun ampliell |
| | Notal Public |
| | My commission expires: My Commission expires: My Commission expires: My Commission expires: |
| | |
| THIS INSTRUMENT WAS PREPARED BY: | |
| James R. Moncus, Jr. | |
| 1313 Alford Avenue | 49695 |
| Birmingham, Alabama 35226 | Inst # 1998-12695 |
| | |
| | 04/09/1998-12695 |
| elessign <u>12</u> 2/97 | OM LERIA, |
| | 12 = 38 PT HINCE OF PROBATE |

SHELBY COUNTY JUBGE OF PROBATE

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