

PREPARED By: JANIS WINBERRY

Union Planters Bank, N.A.  
P.O. Box 1860  
Memphis, TN 38101-1860  
(901) 580-6288

RELEASE

4223335

KNOW ALL MEN BY THESE PRESENTS, CRAIG S. PEARCE & GINA H. PEARCE That, Whereas, on the 27 of AUGUST 19 96 of the County of SHELBY STATE OF ALABAMA executed and delivered a certain note to SOUTHEASTERN MORTGAGE OF ALABAMA conditioned for the payment of ONE HUNDRED THIRTY FOUR THOUSAND ONE HUNDRED AND NO/100 which note is secured by a trust deed or mortgage of even date therewith on certain land in ALABASTER ALABAMA and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in INST 1996-28348 which reference is made;

Whereas said note has been paid in full to UNION PLANTERS BANK, N.A. the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS BANK, N.A. does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS BANK, N.A. has caused this instrument to be executed by its duly authorized officer, this 1 day of APRIL, 1998.

UNION PLANTERS BANK, N.A.  
FORMERLY UNION PLANTERS NATIONAL BANK

By: Naomi G. Craven  
NAOMI G. CRAVEN/ASST.Vice-President

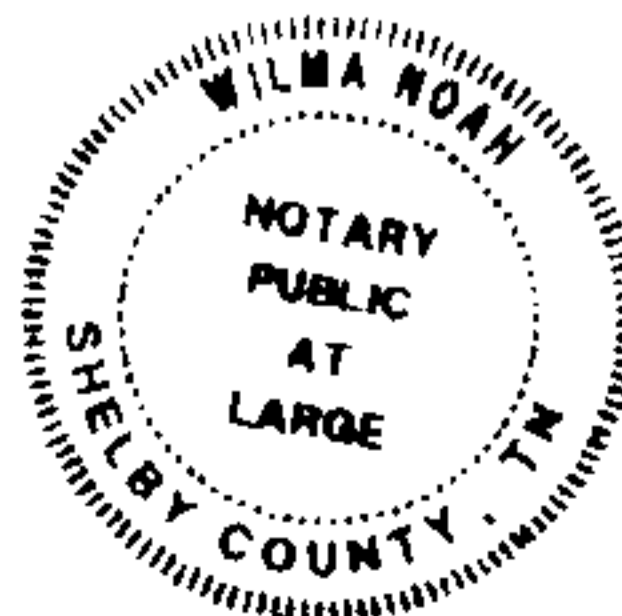
STATE OF TENNESSEE  
COUNTY OF SHELBY

Before me, WILMA NOAH, a Notary Public in and for the County and State aforesaid, personally appeared NAOMI G. CRAVEN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. Vice-President of UNION PLANTERS BANK, N.A. the within named bargainor, a corporation, and that he as such ASST. Vice-President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. Vice-President.

Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE, this 1 day of APRIL, 1998.

MY COMMISSION EXPIRES:  
DECEMBER 29, 2001

Wilma Noah  
Notary Public WILMA NOAH



Inst # 1998-12672

04/09/1998-12672  
12:10 PM CERTIFIED  
SELF COUNTY USE & NOTE  
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