

✓ This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

Inst # 1998-12612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **NATIONSBANC MORTGAGE CORPORATION**, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated February 27, 1998, made and executed by: **Jimmy A. Smith^M and Kathleen S. Smith, Husband and Wife** to and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY** County State of **ALABAMA**:

See Exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **\$100,000.00 ONE HUNDRED THOUSAND DOLLARS AND NO/100** which Mortgage is of record in Book, Volume, or /Liber No. Fiche **1998** Page **07968** (or as No.) of the Public Records of **SHELBY** County, State of **ALABAMA**, together the note(s) and obligations there described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE F, the undersigned Assignor has executed this Assignment of Mortgage on the 5 day of **March, 1998**.

Marie Yamane
Witness: Marie Yamane

COMPASS BANK

Sherry J. Hayes
Witness: Sherry J. Hayes

By: Margaret Barker
Margaret Barker
Asst. Vice President

STATE OF ALABAMA |
COUNTY OF JEFFERSON |

I, Aleta W. Jolly, Notary Public in and for said County in and for said State, hereby certify that Margaret Barker Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 5 day of **March, 1998**

(SEAL)

Aleta W. Jolly
(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000

04/08/1998-12612
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

P.O. Box 10687

Lawyers Title
Insurance Corporation
NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA
SCHEDULE A - Paragraph 4
Commitment No.: 27850
Continuation

Part of the SW 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the southeast corner of said 1/4-1/4 section, run in a westerly direction along south line of said 1/4-1/4 section for a distance of 621.00 feet; thence turn an angle to the right of 115 degrees 14 minutes and run in a northeasterly direction for a distance of 753.30 feet to a point of beginning; thence continue along last mentioned course for a distance of 216 feet to a point on the southwest line of a 35 foot easement for a road; thence turn an angle to the right of 122 degrees 48 minutes and run in a southeasterly direction along the southwest line of said 35 foot easement for a distance of 165 feet; thence turn an angle to the right of 79 degrees 30 minutes and run in a southwesterly direction for a distance of 158.78 feet; thence turn an angle to the right of 82 degrees 12 minutes and run in a northwesterly direction for a distance of 81 feet, more or less, to the point of beginning.

Minerals and mining rights excepted.

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This commitment is invalid unless the insuring
Schedules A and B are attached.
04/08/1998 12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00