

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-12502 04/08/1998-12502 09:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOE MCD 22.70
2. Name and Address of Debtor (Last Name First if a Person) Luckenbaugh, Howard 116 Hickory Hills Drive Alabaster, AL 35007			
Social Security/Tax ID # [REDACTED]			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Luckenbaugh, Gelene B 116 Hickory Hills Drive Alabaster, AL 35007			
Social Security/Tax ID # [REDACTED]			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Social Security/Tax ID # _____			
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Janitrol Air Handler M# A36-15 S/N 9709072887 Condensor M# CPKE-36 S/N 9801437097 Thermostat HPTd18-60 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 _____ _____ _____ _____ _____ _____ _____ _____			
Check X if covered: ☒ Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3,775.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
* Howard Luckenbaugh 3/25/98 Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
* Gelene Luckenbaugh 3/25/98 Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	
70			

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

THIS INSTRUMENT WAS PREPARED BY

(Name) Bob Watkins, Bob Watkins Re. Co.
Diamond Head Bldg., Ste. 322
 (Address) 1937 Hoover Ct., Birmingham, AL 35226

SEND TAX NOTICES TO:
Howard Luckenbaugh
1255 Hickory Hills Dr.
Alabaster, AL 35007

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVORS - LAMB TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Thirty-one thousand (\$31,000.00) A. 10/100 PERCENT DOLLARS
 and assumption of the within described mortgage
 to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Otto R. Promnitz and wife, Alma B. Promnitz

(herein referred to as grantors) do grant, bargain, sell and convey unto

Howard Luckenbaugh and wife, Celene B. Luckenbaugh

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

FOR LEGAL DESCRIPTION SEE "EXHIBIT A" ATTACHED

Grantees named herein assume and agree to pay that certain first mortgage
 from Thomas Stephen Caudle and Teresa S. Caudle to Real Estate Financing,
 Inc. filed for record May 16, 1978, and recorded in Volume 378, page 90
 and assigned to Federal National Mortgage Association by Misc. 25, page
 360 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them,
 then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
 remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,
 their heirs and assigns, that I (we) (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
 heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,
 against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 29th
 day of April, 1988.

WITNESS:

(Seal)

(Seal)

(Seal)

Otto R. Promnitz
 Alma B. Promnitz

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
 hereby certify that Otto R. Promnitz and wife, Alma B. Promnitz
 whose name is ETC. signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily
 on the day the same were made.

(Given under my hand and official seal this 29th day of April, A. D., 1988.)

William Robert Smith
 Notary Public.

First National Bank of Alabama

03:12:1996 13:26

FROM

Part of the SE 1/4 of SW 1/4 of Section 25, Township 20 South, Range 3 West
Shelby County, Alabama, being more particularly described as follows:
From the southwest corner of said 1/4 - 1/4 section, run in an easterly
direction along the South line of said 1/4 - 1/4 section for a distance of
77.98 feet to the point of beginning; thence turn an angle to the left of 79
degrees, 33' 30" and run in a northeasterly direction along the East line of
Lots 14 and 15 Block 3, resurvey of George's Subdivision of Kayetown Section 3,
as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in
Map Book 4, page 13 for a distance of 115.00 feet; thence turn an angle to the
right of 78 degrees, 20' 30" and run in an easterly direction for a distance of
362.81 feet, more or less to a point of intersection with the northwest right
of way line of Hickory Hills Drive; thence turn an angle to the right and run
along said northwest right of way line for a distance of 100.00 feet, more or
less, to a point of intersection with the south line of said 1/4 - 1/4 section;
thence turn an angle to the right of 70 degrees, 01' and run in a westerly
direction along said south line of said 1/4 - 1/4 section for a distance of
373.83 feet, more or less, to the point of beginning.

236 485

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

09 MAY -1 AM 11:14

JUDGE OF PROBATE

1. Bond Tax	\$ 27.90
2. Mfg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	2.00
TOTAL	34.90

Inst # 1998-12502

04/08/1998-12502
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 22.70