

"Any reference herein to AmSouth Bank or its subsidiaries shall be deemed to refer to AmSouth Bank"

5299070499169995

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:
ROBIN S. ROSS
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 1998-12372

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by MARK E GREEN AND WIFE RHODA T GREEN under date of AUGUST 30, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST. #1996-35026, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 27TH day of March, 1998.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 27TH day of March, 1998.

Rob. S. Ross

11/25/00 Notary Public

Form 540048

8.50

04/07/1998-12372
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50